

Essence: Sweet children, day and night, just be concerned about how you can give everyone the Father's introduction. *Father shows son* and *son shows Father*; use your intellects for only this.

Question: What should you pay attention to so that this knowledge is not even slightly wasted?

Answer: Feel the pulse before giving the wealth of this knowledge: Does this one belong to our Brahmin clan? Try to give the wealth of knowledge to those who are either devotees of Shiv Baba or of the deities. Not everyone will understand this knowledge. Only those who are going to change from shudras into Brahmins will understand. You must try to tell everyone at least one thing: The Father alone is the Bestower of Salvation for All. He says: Become bodiless and remember Me and your boat will go across.

Song: Salutations to Shiva.

Om shanti. The Father sits here and explains to the children. Both fathers are present. Whether it is that Father who explains or this father, it is the Father who sits here and explains. When you sit in remembrance of Baba in silence, it is known as true peace. This is the *real* peace that gives instant fruit; the other is false. You are not aware of your original religion of yourselves. Souls do not know about their Supreme Father, the Supreme Soul, and so who else can give peace and power? The Father alone is the Bestower of Peace. So, the Father says: Children, become bodiless and sit, considering yourselves to be souls. You are imperishable. Sit in the original religion of oneself. No one else sits like this. Definitely, a soul sheds one body and takes on the next. There is only the one Supreme Father, the Supreme Soul. His praise is very great. He is the Father, He is not omnipresent. If you can prove this one thing, it is then your victory. This will also prove who the God of the Gita is. You are given many *points*. Sikh people too say that the Satguru is the Immortal One, that He is the Image of Immortality. It is also said: He is the *Liberator* and also the Bestower of Salvation for All. He comes and *liberates* us from sorrow. The Father alone is the Purifier too. You should always churn such *points*. It is because the Father has been forgotten that everyone has become degraded. God is only one, so no one else can be called God. The residents of the subtle region cannot be called God either. There is only the one God, the Highest on High. Here, it is the world of humans who take rebirth. The Supreme Father, the Supreme Soul, does not enter rebirth. Then, how can you say that God is in the cats and dogs etc? It should remain in your intellects throughout the day how you can give everyone the Father's introduction. Day and night, you should be concerned about how you can show everyone the path. Only the One makes all impure ones pure. The God of the Gita will then also be proved. Only you children will be victorious, but that will only be when you make effort. There are the elephant riders, the cavalry and the infantry. You children now understand that only Bharat received the inheritance from the Father and it was then snatched away. The Father is now giving it back to you once again. The Father only comes into Bharat. All religions that now exist will be destroyed and it will then be the golden age. After the cries of sorrow, there will be victory. People call out to Ram (God) at times of sorrow. They say: Give a donation in the name of Rama (God). There are shlokas (verses) about this. It is very well known that Sikh people also speak about the immortal throne. What is the throne of you children? You souls are now images of immortality. Death can never come to you. These bodies will finish. They think the immortal throne is in Amritsar. However, it is the brahm element that is the immortal throne. We souls are residents of that place. It is also sung: Baba, leave Your throne and come down here. That is the throne of peace for everyone, whereas the throne of the kingdom is not for everyone. Baba's throne is our throne. We come from there to play our *parts*; otherwise, there would be no question of leaving the sky. You children should use your intellects for only this: To whom and how can we give the Father's introduction? *Father shows son* and *son shows Father*. Who is our Baba? What is His wealth and what is His property of which we will become masters – all of this is in your intellects. The Father's introduction is the main thing. All the confusion is about this; the entire play is due to this one mistake. It is Ravan that makes you make this mistake. In the golden age you remain soul conscious. We are souls. However, we cannot say there that we know the Supreme Father, the Supreme Soul. No, there is only happiness there. Everyone remembers God at times of sorrow. The path of devotion has been completed and the path of knowledge has begun. You will have received the inheritance, and so why should you remember God there? You receive the inheritance cycle after cycle. This *drama* is created in such a way. No one knows the Father. The Father has now introduced Himself to you children. These are the things that should be churned by your intellects day and night. This is food for intellects: How can the Father's introduction be given to everyone? Only one *re-incarnation* is remembered of the Father. You understand that He will definitely come at the confluence of the end of iron age and the beginning of the golden age in order to purify the impure. The main scripture is the Gita. Only through the Gita can you become like

diamonds. All other scriptures are children of the Gita. You cannot receive the inheritance from them. The Gita is the highest jewel of all. Shrimat is well known. Shri means the highest on high. There is the rosary of Rudra shri shri 108. This is the rosary of Shiv Baba. You understand that that One is the Father of all souls. Everyone calls out to Him: Baba, Baba. They are the creation that has been created by Baba. No one can understand this. Baba says: I do not give you a lot of trouble. You have fallen simply by forgetting the Father. You have to recognise Him. You have now come from immense darkness into immense light. You must dance the *dance* of knowledge. Meera danced a *dance* of devotion. There is no significance in that. People say that Vyas is God, but Vyas refers to the Father who speaks the Gita. You can prove this to anyone: There is only one Baba and we only claim our inheritance from Him. Who can give the inheritance of heaven to Bharat? No one except the Father can establish heaven. To *liberate* everyone is the task of the one Father. The *Pope* says: There should be *oneness*, but how is that possible? We all now belong to One, so how are we brothers and sisters? This also has to be understood. To have *oneness* means that there is the *Fatherhood*. Therefore, here, all are *brothers*. The entire world says: O *God, the Father*, have mercy on us! So, surely, there is someone who is merciless. They do not understand who is merciless. Only the one Father has mercy. Ravan, whom people have been burning, is merciless, but he does not get burnt. If an enemy dies, there would be no need to burn him again and again. None of them understands what they continue to do. Previously, you too were in immense darkness. You are no longer in darkness. So, how can it be explained to people that only the one Father can make Bharat into the land of happiness? Baba's introduction has to be given. This too has to be explained, even though not everyone will understand it. Those who are to change from shudras into Brahmins will understand. Baba says: Try to give this knowledge to those who are My devotees. Don't waste the wealth of this knowledge. The devotees of the deities must belong to the deity clan. The one Father is the Highest on High. Everyone remembers Him. This is Shiv Baba. The inheritance has to be claimed from the Father. Those who performed good actions and went away are worshipped. In the iron age, no one is able to perform good actions, because here, there are only devilish instructions. Where is happiness here? The Father explains so clearly, but it will only sit in the intellects of others when you give them the introduction of the Father. He is the Father, the *Teacher* as well as the Satguru. He does not have a father or a *teacher*. First of all, He is the Mother and the Father, then He is the *Teacher* and then, in order to grant salvation, He becomes the Guru. This is a *wonder*! The unlimited Father is only One; He is the Father, the *Teacher* and the Satguru. You understand that Father to be the Highest on High. He is the One who gives the inheritance of heaven to Bharat. After hell, there has to be heaven. The flames of destruction are already prepared for the destruction of hell. At the time of Holi, they wear a mask and mock one another by asking: Swamiji, what is going to emerge from this one's stomach? Definitely, it is seen that so many of these *inventions of science* have emerged from the intellects of the residents of Europe, the Yadavas. You must try and explain just the one thing: the One who bestows salvation is the one Father. The Father only comes into Bharat. This is the greatest pilgrimage place. They say that Bharat was an ancient land but they do not understand. You now understand that that which was ancient will become so again. You studied Raja Yoga and you are now studying it once again. It is in your intellects that Baba gives us this *knowledge* cycle after cycle. Shiva has been given many names. There is also the temple to Babulnath. The One who changes thorns into flowers is called Babulnath. There are many such names; you can explain their meanings. So, first give the introduction of the Father, the One whom everyone has forgotten. If they first understand the Father, their intellects can then have yoga. You have to claim your inheritance from the Father. You are to go from the land of liberation into the land of liberation-in-life. This is an impure life of bondage. Baba says: Become bodiless! Become bodiless and remember the Father! Only by doing this will your boat go across. Only that One is the Father of all souls. The Father's order is: Remember Me, because your sins will be absolved by having this yoga, and your final thoughts will then lead you to your destination. We have to return home. Return as quickly as possible. However, it cannot happen quickly. If you want to claim a high status, you have to remember Baba. We are children of the one Father. The Father now says: Manmanabhav! Krishna does not say this. Where is Krishna? It is the Father, the Supreme Father, the Supreme Soul, who carries out establishment through Prajapita Brahma. So, surely, He has to come here. This is the corporeal impure world, whereas that is the pure world. There cannot be any pure beings in the impure world. In the picture of the tree, Brahma is shown standing at the top and he is also shown down below doing tapasaya. His *features* are seen in the subtle region. This one becomes an angel. At the moment, Shri Krishna is ugly. Nothing else will be understood until you explain the first thing. It is this that requires effort. Maya very quickly makes you forget to have remembrance of the Father. Some write with faith: We will definitely claim the status of Narayan, but they still forget.

Maya is very powerful. No matter how many storms Maya brings, you must not shake. That is the final *stage*. Maya will fight with you very powerfully. She will make those who are like goats fall instantly. You must not be afraid. Ayurvedic doctors say that the sickness erupts before it finishes. Many storms of Maya will come. When you become very firm, the *pressure* from Maya will be reduced. She will understand that you will not shake. Baba alone comes and changes you from those with stone intellects into those with divine intellects. This is very entertaining *knowledge*. The ancient Raja Yoga of Bharat is remembered. Only you understand this. Achcha.

To the sweetest, beloved, long-lost and now-found children, love remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become bodiless and remember the Father. Practise being stable in the original religion of yourself. Dance the *dance* of knowledge and enable others to dance.
2. Do not be shaken by the storms of Maya; do not be afraid. Become strong and finish any *pressure* from Maya.

Blessing: May you be a *master* almighty authority and hand over all your responsibilities to the Father and play the game of serving souls.

While carrying out any task, constantly be aware that the Almighty Authority Father is your Companion and you are a *master* almighty authority and you will not then have any type of heaviness. When you consider something to be your responsibility your head gets heavy. This is why, in Brahmin life, when you hand over all your responsibilities to the Father the service you do will be experienced as a game. No matter how big a task your mind has or how much *attention* you have to pay, by being blessed a *master* almighty authority, you will be tireless.

Slogan: Those who forget the awareness of their bodies with the murli of Murlidhar and swing in swings of happiness are the true gopes and gopis.

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