

Essence: Sweet children, the Father has come to give you elevated directions and make you constantly happy and peaceful. Follow His directions, study this spiritual study and also teach others and you will become *ever healthy and wealthy*.

Question: What *chance* do you only receive at this time in the whole cycle, a chance you mustn't *miss*?

Answer: The *chance* of doing spiritual *service* and of changing humans into deities is only received at this time. Don't *miss* this *chance*. Become engaged in doing spiritual *service*. Become *serviceable*. Kumaris especially have to do the service of the Godly *Government*. *Follow* Mama fully. If kumaris belong to the Father and continue to do worldly *service* but don't do the *service* of changing thorns into flowers, that is like having *disregard* for the Father.

Song: Awaken o brides, awaken! The new age is about to come.

Om shanti. Who explained to you brides? It is said that the Bridegroom has come for the brides. There are so many brides! It is a *wonder* that the one Bridegroom has so many brides. People say that Krishna had 16,108 queens, but it was not like that. Shiv Baba says: I have millions of brides. I will take all the brides back with Me to the *sweet home*. You brides understand that Baba has come to take you back with Him once again. The living souls are the brides. It is in your hearts that the Bridegroom has come in order to give us *shrimat* and to decorate us. Everyone is given directions. A husband would give directions to his wife; a father would give directions to his children; a holy man would give directions to his disciples, but the directions of this One are unique and different from those of everyone else. This is why they are called *shrimat*. All the rest are dictates of human beings. All of them give directions for the livelihood of bodies. Sages and holy men all have concern for the livelihoods of their bodies. All of them continue to give others directions to become wealthy. The best directions are considered to be those of sages and gurus, but they too accumulate so much wealth for their stomachs. I don't have a body of My own. I don't do anything for My stomach. You are also concerned for your own stomachs, that you should become emperors and empresses. Everyone is concerned for their own stomachs. Some eat plain barley chapattis, whereas others eat at the Ashoka Hotel. Sages accumulate wealth and build huge temples etc. Shiv Baba doesn't do anything for the livelihood of the body. He gives you everything in order to make you constantly happy. You will then become *ever healthy and wealthy*. I don't make effort to become *ever healthy*. I am bodiless and I come to make you children constantly happy. Shiv Baba is incorporeal. Everyone else is concerned for their own stomachs. In the copper age, there were great sannyasis, those who had knowledge of the elements and those who had knowledge of the brahm element. They used to stay in remembrance and thereby receive everything while sitting at home. Everyone has a stomach; everyone needs food. However, they stay in yoga and this is why they don't have to stumble around. The Father is now showing you children the way to remain constantly happy. Baba gives His directions and makes you into the masters of the world. May you have a long life! May you remain immortal! His directions are the best. Human beings give many directions. Some *pass* their examinations and become *barristers*, but all of that is for a temporary period. They make effort for their own and their children's stomachs. Baba is now giving you *shrimat*: O children, follow *shrimat* and study this spiritual study so that human beings become the masters of the world. Give everyone the Father's introduction. Then, by staying in remembrance of the Father, they will become *ever healthy and wealthy*. He is the eternal *Surgeon*. You children of the Father are spiritual *surgeons*. There is no difficulty in that. Souls are given directions through the mouth. You children have to do the most elevated service. No one else can give you such directions. We have now become the Father's children, so should we do the Father's business or worldly business? We are filling our aprons with the imperishable jewels of knowledge from Baba. They go in front of Shiva and say: Fill our aprons! They think they will receive 10 or 20 thousand. If they receive that, they surrender themselves to Him. They offer Him such great hospitality! All of that belongs to the path of devotion. Now give everyone the Father's introduction and tell them the unlimited *history and geography*. It is very *easy*. There are many things in limited *history and geography*. The unlimited *history and geography* is: Where the unlimited Father resides, how He comes here and how we souls have *parts* of 84 births recorded in us. Don't explain too much. Just explain Alpha and beta. We souls remember the Father and become the masters of the world. You now have to study and teach others. Alpha means Allah. Beta means the kingdom. Now think about whether you should do this business or do worldly business and earn two or four hundred. Baba says: If a daughter is clever, I can give something to her relatives through which they can continue with the livelihood of their bodies. However, the daughter has to be good and *serviceable*, clean and honest internally and externally and speak very sweetly. In fact, the earnings of a kumari cannot be accepted by her parents. After belonging to Baba, if you still continue to pay a lot of attention to worldly work, that is like

having *disregard* for Baba. The Father says: Make human beings into the masters of *heaven*. Children then beat their heads doing worldly *service*! It is the *Government's* duty to open *schools*. You children now have to understand with your intellects which *service* you should do: that of God's *Government* or of that *Government*. This Baba used to have a jewellery business and then the Senior Baba (Shiv Baba) said that he had to do the business of the imperishable jewels of knowledge through which that is what he will become. He gave him a vision of that four-armed image. Now, should he claim the sovereignty of the world or do that? This is the best business of all. The earnings were very good, but Baba entered him and gave directions to remember Alpha and beta. It is so easy! Even little children can study. Shiv Baba can understand every child. This one can also learn. This one is the one who knows everything externally (*baharyami*) and Shiv Baba is the One who knows everything within (*Antaryami*). This Baba can also understand everything from each one's words, face and *acts*. Only once are you daughters given the *chance* to do spiritual *service*. It should enter your hearts whether you should change human beings into deities or let thorns remain thorns. Did you think about what you should do? Incorporeal God speaks: Break off all your bodily relationships, including those with your own bodies. Consider yourselves to be souls and continue to remember the Father. Only to you Brahmins does the Father speak through the body of Brahma. Those brahmins also say: Salutations to the brahmins who are to become deities. They are a physical creation whereas you are a mouth-born creation. Baba definitely needs the child Brahma. Kumarka, how many children does Baba have? Some say: six billion, and some say: Brahma alone. You could say that He has the Trimurti children, but each one's *occupation* is different. Brahma emerged from the navel of Vishnu. Vishnu emerged from the navel of Brahma. Therefore, they are both one. Whether Vishnu takes 84 births or Brahma takes 84 births, it is the same thing. Then there is Shankar. It isn't that Shankar is Shiva. No, they are called the Trimurti, but there are two *righteous* children. All of these things are matters of knowledge. Is it good for you daughters to do this *service* or to study for your *matriculation*? There, they would receive temporary happiness and a small salary. Here, you can become prosperous for your future 21 births. So, what should you do? A kumari is free from bondage. You kumaris can go ahead of married women because you are pure. Mama was also a kumari. It is not a question of money. She went so far ahead and so you kumaris should *follow* her. Change thorns into flowers. Should you take the *chance* of studying this Godly study or that study? There should be a *seminar* for the kumaris. Married women remember their husbands etc. Sannyasis too remember a great deal. Kumaris should not climb that ladder. The company you keep colours you a great deal. Once she sees the son of an important person, her heart is attached to him and she marries him. The whole game is then over. After listening to knowledge at a *centre*, they go outside and the whole game ends. This is Madhuban. Many such ones come here and say that they will go back home and open a *centre*, but as soon as they go outside, they disappear. Here, they understand the concepts of knowledge, but as soon as they go outside, that intoxication is lost. Maya creates a lot of *opposition*. Maya also says: Wah! This one has recognised Baba and yet doesn't remember Baba, so I will punch her. Don't say: Baba, tell Maya not to punch us. This is a battlefield. On one side, there is Ravan's army and on the other side, there is Rama's army. Become courageous and come over to Rama's side. Do the business of making the devilish community into the deity community. Whomever you teach a physical study to, destruction will come in front of them by the time they finish studying and growing up. You can see the signs of that. Baba has explained that if both *Christian* brothers (America and Russia) were to come together, there wouldn't be war. However, that is not destined. They cannot understand anything. You children are now establishing a kingdom with the power of yoga. This is the Shiv Shakti Army who study the ancient knowledge and yoga of Bharat with Shiv Baba and make Bharat into a diamond. The Father comes after a cycle and makes impure ones pure. All of you are in Ravan's *jail*. You are in the cottage of sorrow; everyone is experiencing sorrow. Then Rama comes, liberates everyone and takes them to the sorrow-free cottage, to heaven. Shrimat says: Change thorns into flowers and humans into deities. You are *master* removers of sorrow and bestowers of happiness. You should do this business. It is only by following shrimat that you will become elevated. The Father advises you. The Father now says: This is my request but it is your wish as to whether you fulfil it or not. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become *serviceable*, remain clean and honest inside and out. Speak very sweet words through your lips. Remove your intellect's yoga from your body and bodily relationships. Be careful of the company you keep.
2. Become *master* removers of sorrow and bestowers of happiness, like the Father. Do spiritual service and earn a true income. Follow the directions of the spiritual Father and become a spiritual *social worker*.

Blessing: May you experience the stage of liberation in life with the method of “I and my Baba” and become an easy yogi.

To become a Brahmin means to be liberated from any bondages of your body, your bodily relationships and facilities. The relationships of your body do not have a connection with your body, but with the soul. If someone is influenced by another, that is a bondage. However, to be a Brahmin means to be liberated in life. For as long as you have the support of your physical organs, you have to perform actions, but do not have karmic bondages of karma but relationships of karma. Those who are liberated in this way are constant embodiments of success. The easy method to use for this is, “I and my Baba!” This remembrance makes you an easy yogi, an image of success and free from any bondages.

Slogan: To finish the *alloy* of I and mine is to become *real gold*.

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Invaluable elevated versions of Mateshwariji

In the Gita, it says, “O God of the Gita, come and fulfil the promise You made”. Therefore, the God of the Gita Himself has now come to fulfil the promise He made in the previous cycle. He says: Children, when there is extreme irreligiousness in Bharat, it is then that I definitely come to fulfil My promise. My coming does not mean that I come in every age. There isn't defamation of religion in all the ages. Defamation of religion only takes place in the iron age. So, God comes at the end of the iron age. The iron age comes every cycle, and so He must definitely come every cycle. There are four ages in each cycle. This is known as an aeon (kalpa). For half the cycle, in the golden and silver ages, souls are satoguni and satopradhan, so there is no need for God to come there. In the copper age, other religions begin, but there isn't extreme defamation of religion there. This shows that God does not come in those three ages, which leaves just the iron age. There is extreme defamation of religion at the end of this age. So God comes at this time and destroys irreligiousness and establishes the land of truth. If He were to come in the copper age, there should then have to be the golden age after the copper age. So, why is it then the iron age? It cannot be said that God established the dark iron age. It cannot be like that. This is why God says: I am One and I come once. I destroy irreligiousness, that is, the iron age and establish the golden age, and so My time of coming is at the confluence age. Achcha.