

Essence: Sweet children, you are the sons and daughters of Kamdhenu (the cow that fulfils all desires), Jagadamba. You have to fulfil everyone's desires and show the true path to your brothers and sisters.

Question: What *responsibility* have you children been given by the Father?

Answer: Children, the unlimited Father has come to give unlimited happiness, and so your duty is to give this message to everyone. Become the Father's helpers and make each home into heaven. Do the service of changing thorns into flowers. Become egoless and incorporeal like the Father and help everyone. The greatest *responsibility* of you children is to liberate the entire world from the claws of Ravan, the enemy.

Song: Mother, o mother, you are the fortune maker for all.

Om shanti. This praise of the mother is only sung in Bharat. Jagadamba is truly the fortune maker, and so she is even given the name Kamdhenu, that is, the one who fulfils all desires. From whom does she receive this inheritance? Both Jagadamba and Jagadpita receive this inheritance from Shiv Baba. You children have the faith that you are souls. A soul cannot be seen but can be understood. There are souls and human beings. Souls are imperishable, but bodies, which can be seen with these eyes, are perishable. A vision of a soul can be received. It is said that Vivekananda (a great soul) had a vision of a soul. However, he was not able to understand it. You children understand that, if you have a

vision of your soul, it is the same as receiving a vision of your Father. As is a soul, so is the Father of souls; there is no difference. It is understood with the intellect that this is the Father and these are the children. All souls remember that Father. It is not possible to see one's own soul or the Father with these eyes. He is God, the Supreme, the Supreme Soul, the Resident of the supreme abode. On the path of devotion, they have visions when they perform intense devotion. It is not that that soul comes into that body at that moment. No, that soul went and took another birth. On the path of devotion, whoever people worship and with whatever feelings, they receive a vision of that one. They have made countless images. That is called the worship of dolls. By having faith in those, they receive a small reward of temporary happiness. Yours is a unique aspect of unlimited happiness. You know that you are claiming the inheritance of heaven. No one can go to heaven by performing devotion. Only when the path of devotion comes to an end, that is, when the world has become old after the iron age, will the golden age, the new world, come. This doesn't sit in anyone's intellect. Sannyasis say: "Such and such a person merged into the light," but that is not so. You have now received Godly wisdom, which is called shrimat. The words are so good. Shri Shri God speaks. He is the One who makes us into the masters of heaven, that is, He changes us from ordinary human beings into Narayan. By following shrimat we claim the kingdom of the world. There is great praise of the rosary of Shri Shri 108. There is

also the rosary of the eight jewels. Sannyasis chant using that rosary too. They make a cloth bag which they call a 'cow's mouth' (gaumukh) and place their hand in it and turn the beads of a rosary. Baba said: Remember Me constantly, and they took that to mean having to turn the beads of a rosary. You children know that the parlokik Father has now come and made you belong to Him through Brahma. There is Prajapita (Father of People) and also Prajamata (Mother of People). Jagadamba is called the Mother of People and Lakshmi is called the empress of the world. Whether you say the World Mother or Jagadamba, it is the same thing. You are the children, and so this becomes a family. You children are also those who fulfil everyone's desires. You are the sons and daughters of Jagadamba. Your intellects should have the intoxication that you are showing the path to your brothers and sisters. It is very easy. There are many difficulties on the path of devotion. There are many who do hatha yoga and pranayama (breathing exercises). They go to bathe in rivers. They go to so much trouble. The Father now says: You have become tired. This is only explained to Brahmins who understand what their relationship is with the incorporeal Supreme Father, the Supreme Soul. The words "Shiv Baba" are appropriate. You would not say "Rudra Baba", you only say "Shiv Baba". This is very *easy*. There are numerous other names, but the *accurate* one is Shiv Baba. Shiva means a point; Rudra doesn't mean a point. Though they say "Shiv Baba", they do not understand anything. There is Shiv Baba and you saligrams. You

children now have a *responsibility* on your heads. Gandhi used to think that Bharat had to be liberated from the *foreigners*. That was a limited matter. The Father is now making you children *responsible*. Bharat in particular and the world in general have to be liberated from the enemy Maya, Ravan. That enemy has caused the world a lot of sorrow, and so you now have to gain victory over him. Gandhi made all the *foreigners* leave Bharat. Ravan is also a great *foreigner*. In the copper age Ravan pushes his way in and no one is even aware of it. Ravan comes and snatches away the whole kingdom. He is the oldest *foreigner* who has made Bharat so poverty-stricken. By following his directions Bharat has become so corrupt. This enemy has to be sent away from here. You receive shrimat for how to send him away. You have to become the Father's helpers. If you belong to Me but then follow the dictates of others, you will fall. You will not be able to claim a high status. It is sung: If the children have courage, the Father gives help. You are Godly helpers. Khuda (God) comes and helps you. They remember that One and say: O Purifier, come! Those who help are called *servants*. Baba is so egoless! He is incorporeal. He teaches you how to become egoless and viceless. You have to make others the same as yourselves, that is, you have to change thorns into flowers. You give a *guarantee* that you will not indulge in vice. That is the oldest enemy. Victory has to be gained over that. Some write and say: Baba, we have been defeated, whereas others don't even tell Baba. They defame their own name and also

that of the Satguru and bring a loss to themselves. You children know that you are the grandsons and granddaughters of Shiv Baba and the children of Prajapita Brahma. Brahma claims the inheritance from Shiv Baba, and you children also claim it from Him. You children know that you claimed your inheritance from Baba a cycle ago. It is the soul that understands. It is the soul that leaves one body and takes another. A name is given to the body. Shiv Baba just takes a body on *loan* to give you *knowledge*. God Shiva speaks through the mouth of Brahma. You do not have to go into great detail about anything such as what happens to a soul when he leaves the body or how he comes. There is no benefit in going into those matters. That is just a vision. Whatever happens is just a vision. The path to the subtle region is now open. Many come and go. There is no question of knowledge or yoga in that. They offer bhog, the soul comes and is fed and given a drink. All of that is just *chit-chat*. The Father has a lot of *love* for you children. You children say: BapDada, we have come to You. There is Shiva and Prajapita Brahma. Only Brahma is called the great great grandfather. The genealogical tree is so big. You cannot call this one Shiv Baba. This is the genealogical tree of human beings: it is a matter of the *corporeal* world. Out of all the generations, this first one is known as the main one. This is a big drama. You children now understand accurately, although there are also some who don't understand. At least they should understand that Shiv Baba is the Father of all. The inheritance is to be received from

the Grandfather. This one also receives it from Him. Achcha; forget Brahma: what happens after an engagement? The middleman is not remembered then. This one is the middleman; he gets you engaged. Baba says: O children. He talks to souls. Souls remember Him: Baba, come and make us pure! Baba says: Remember Me and you will continue to become pure; there is no other way. I will then send you from the land of silence to heaven. This is the home of the parents. That is the home of the in-laws. It is not the law to wear jewellery in the parents' home, but that has become the *fashion* these days. At this time, you know that when you go to your in-laws' home you will wear all of that. Before the marriage, everything is taken away from the kumari; she wears old clothes. You know that Baba is decorating you in order to send you to the in-laws' home. For 21 births, you will stay eternally in the in-laws' home. However, for that, you definitely have to make effort, you have to become pure. While staying in your households, you all have to be as pure as a lotus. This is your last birth. The Father explains: Previously, it was unadulterated, satopradhan devotion and it has now become tamopradhan. In Bombay, they worship Ganesh and spend hundreds of thousands of rupees on that. They create deity idols, sustain them and then sink them; they destroy them. You children now find all of that a *wonder*, but you can explain what the traditions and customs are. They create a goddess, worship it, feed it, hold celebrations and then they sink it. It is a *wonder*! They show the marriage of Tulsi (a sacred herb a

variety of basil) with Krishna. They celebrate the marriage ceremony with great splendour. When *foreigners* hear such stories, they think that it probably happened like that. They have made up many stories. Here, it is not a question of gambling, yet they say that the Pandavas gambled and that Draupadi was put up as the stake. They have written so many stories. The aspect of Raja Yoga has been completely lost through all of that. The Father now says: **Remember Me!** It is very easy. It should enter your intellects that you are going to heaven for 21 births, that is, to the ocean of milk. This is an ocean of poison. You are leaving this ocean of poison and going to the ocean of milk. These aspects of yours are new. People who hear this will be amazed. You children understand that you will truly be very happy in heaven. You are becoming the masters of heaven. No one can take away our kingdom. At this time, there are so many *partitions*; they continue to fight. You children have to explain: Your real enemy is Ravan. Cycle after cycle, you gain victory over him. You are those who become conquerors of Maya, conquerors of the world. This is a game of victory and defeat. You know that you will definitely gain victory; you cannot *fail*. Destruction is just ahead. Rivers of blood will flow. Many will die without cause. This is called hell, that is, the corrupt, impure world. Everyone sings: O Purifier, come! The Father says: Just as you souls are *stars*, I too am a *star*. I am also tied in the bondage of the *drama*. No one can be liberated from it. What was the need for Me to come into this old world? I

am the Resident of the supreme abode. Each one plays his own part in this drama.

There is no question of worrying. Here, you stay carefree by staying in intoxication. You remain very simple. The Father does not trouble you. Just stay in remembrance and inspire others to remember Baba. The unlimited Father has come to give unlimited happiness. You have to give this invitation to every home. You have to do this much. You children have a great responsibility. Just look at Maya; she completely destroys all truth. Bharat has become so unhappy. Maya caused you sorrow. You children now have to help the Father and change the thorns into flowers. You know what varieties of flowers there are in your Brahmin clan. If you do service, you receive a status, otherwise you become part of the subjects. There is effort in this. There are many children who are engaged in doing service. Many daughters do not get permission to come here; they get beaten a lot. Courage is needed for this. You should not have fear; you have to be brave. You also have to be free from all attachment. Attachment is no less; it is very strong. If someone is from a wealthy family, Baba first breaks her body consciousness by asking her to sweep the floor or to wash the dishes. Baba will set them examinations. Achcha.

To the sweetest, beloved, long-lost and now-found children, love remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. According to shrimat, you have to become the Father's true helpers. Do not follow the dictates of your own mind or those of others. Become free from attachment, have courage and engage yourself in doing *service*.
2. At present, you are in the home of the parents, and so you cannot follow any kind of *fashion* here. Decorate yourself with jewels of knowledge. Remain pure.

Blessing: May you be a charitable soul who transforms sorrow into happiness and defamation into praise.

A charitable soul is someone who never causes sorrow or takes sorrow from anyone. Instead, he takes sorrow in the form of happiness and considers defamation to be praise. You can understand that one is a charitable soul. Make the lesson constantly firm of seeing a soul who insults you or causes you sorrow with your merciful form and with a vision of mercy, not with a vision of criticism. That one may insult you, but just offer flowers to him: you will then be called a charitable soul.

Slogan: Those who merge BapDada in their eyes are lights of the world, the eyes of the world.

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