

The *personality* of Brahmin life is to go beyond all questions and be constantly satisfied.

Today, BapDada, the Bestower of all attainments, is seeing all His children who are embodiments of full attainment. You have had a lot of attainments from BapDada, and if you were to make a list of them, it would be a very long list, and so, instead of speaking about the long list, you simply say: “Nothing is lacking in this Brahmin life.” So, BapDada is seeing that you have a lot of attainments. It is a long list, is it not? What would be the sign in the practical lives of those who have all attainments? You know this, do you not? The sign of all attainments is that the *personality* of satisfaction would be constantly visible on one’s face and in one’s activities. It is the *personality* that attracts someone. So the sign of all attainments is the *personality* of satisfaction, which can also be called contentment. However, the sparkle of satisfaction that should be constantly visible on their faces is not visible. Sometimes, they are satisfied (prasanchit) and sometimes they have questions (prasnachit). There are two types of children. One type is those who are embodiments of questions and ask, “Why? What? How? When?”, as soon as a situation arises. They are those who are embodiments of questions, and the other type is those who are constantly embodiments of attainment, that is, they are completely satisfied. They would never have any questions about anything because they are full of all attainments. So the questions, “Why? What?”, cause fluctuation, and those who are full never fluctuate. Something that is empty is unsteady. So, ask yourself: Do I remain constantly satisfied? Not just sometimes, but constantly? Would those who are ten years in knowledge be this constantly or not? You are not saying “Yes”. Are you still thinking about it? If there is a lack of satisfaction, it means there is a lack of attainment and a lack of attainment means that one desire or another still remains.

The *foundation* of jealousy is some desire and a lack of attainment. Very subtle desires pull you to some lack of attainment and then, in a *royal* language, you say: It isn't my desire, but if it happens it would be good. However, where there are temporary desires, there cannot be anything good there. So *check* whether there is any *royal* form of desires in your life on the path of this knowledge or whether there are gross desires. It has been seen that gross desires have now finished, but, even after this knowledge, *royal* desires still remain in a subtle form. So *check* these. BapDada now wishes to make all of you children full and perfect, the same as the Father. Whoever you have love for, it is not difficult to become the same as that one.

Do you have a lot of love for BapDada or do you simply have love? (A lot of love.) Are you sure? So, is it a big thing to renounce something or to transform something out of love? (It isn't.) So, has your renunciation been complete? Have you done what the Father wants and what He has asked you to do? All the time? It will not do to do this just sometimes. Do you wish to claim the fortune of the kingdom for all time or for just some time? You wish to claim it for all time, do you not? So, let there constantly be satisfaction; let no other feeling be visible on your faces or in your activity. Sometimes, it is said: Today, this sister's or this brother's *mood* is different. You yourselves also sometimes say: Today, my *mood* is different. What would you call this? Is that constant satisfaction? Many children experience satisfaction (*prashanta*) on the basis of their praise (*prashansa*). However, that satisfaction is temporary. Today, they would have that satisfaction, but it would finish after some time. Also *check* that your satisfaction is not based on any praise. This is the same as when they construct buildings nowadays: they use a little bit more sand than *cement* in them; it is *mixed*. It is the same here: the *foundation* is *mixed*, it is not accurate. Then, if there is the slightest storm of any adverse situation or any type of

fluctuation, it finishes your satisfaction. You do not have such a *foundation*, do you?

BapDada had also told you earlier, and He is now *underlining* it, that the *royal* form of desire is name, regard and honour. You might take the support of *service* and want to have your name glorified in the *service* you do. However, the thing about those who do service while chasing after a name is that, although they are very *serviceable* and attract others very well, they only have their names glorified for a temporary period. Those who do service on the basis of earning a name make their names go to the back of the list of those who are to claim a high status, because they eat the unripe fruit which will never ripen. So, how can you eat the ripe fruit if you have already eaten the unripe fruit? You did service and earned a name; that is unripe fruit. Or, you have a desire: I did a lot of service, and I am an instrument for doing the most service. So, those who do service on the basis of earning a name are those who eat unripe fruit. Can there be any strength in unripe fruit? You think: I did so much service, and so I should receive regard as a result. That is not regard (*maan*), but arrogance (*abhimaan*). Where there is arrogance, there cannot be any satisfaction. The greatest honour is to receive honour in BapDada's heart. Even if you receive honour in the hearts of other souls, those souls are those who receive or are *master* bestowers, not the Bestower. So if you wish to receive honour, then constantly receive your honour in BapDada's heart. All of those *royal* desires do not allow you to become embodiments of attainment, and the *personality* of satisfaction is therefore not constantly visible on your face or in your activity. If, in any situation, your *mood* of satisfaction changes, then that is not permanent satisfaction. The *mood* of Brahmin life is to be constantly *cheerful* and *careful*; do not change your *mood*. However, in *royal* words, you say: Today, I want solitude. Why do you need this? You want to step away from doing service or being with the family, and you say

that you want peace and solitude. Today, my *mood* is like this. So, do not change your *mood*. There may be some reason, but are you those who change the reason into a solution or those who get caught up in the reasons? You are those who find solutions. What contract have you taken? You are *contractors*, are you not? So what *contract* have you taken? That you will even change the *mood* of the elements. You also have to *change* the elements. So can those who change the elements not change their *moods*? Does your *mood* change or not? Do you sometimes change your mood? You then say that you would like to go and sit by the ocean, not the Ocean of Knowledge, but a physical ocean. You *foreigners* do this, do you not? Or, you would say: I don't know why, but today, I feel very lonely. So, where did the *combined* form of the Father go? Did you separate yourself from Him? You become separated from being *combined*: is this called love? In fact, being in an "*off-mood*" is something very serious, but even to keep changing your *mood* is not good. Those who have an *off-mood* show a variety of games. BapDada sees that they show many games to their seniors and even their companions. Do not play such games, because BapDada has a lot of love for all the children. It is not that BapDada just wants the special instrument souls to become the same as the Father and is not concerned whether others become that or not; no. BapDada has to make everyone equal: this is BapDada's love. Do you know how to give the *response* of love? Or, do you give the *return* of this with your mischievous games? Sometimes, you show mischievous games and sometimes you show a response by being equal. That time has now finished.

You are now celebrating the *Diamond Jubilee*, are you not? After 60 years, you generally start the age of retirement. You are no longer small children, but are in the stage of retirement, that is, you are experienced souls who know everything: *knowledge-full, powerful and successful*. So, just as you are constantly *knowledge-full*, so too, you are also *powerful and*

successful, are you not? Why are you sometimes not *successful*? What is the reason for this? In fact, success is the birthright of all of you. You say this, do you not? Do you just say it or do you also believe it? So, why do you not experience success? What is the reason for this, since it is your birthright? So, why do you lack attaining this right or experiencing it? What is the reason for this? BapDada has seen that the majority of you allow weak thoughts to emerge in advance: I don't know if this will happen or not. These weak thoughts of yours do not allow you to become an embodiment of satisfaction but make you an embodiment of questions. "Will it happen? Will it not happen? What will happen? I don't know if..." These thoughts become a wall, and success gets hidden behind this wall. Your slogan is: One whose intellect has faith is victorious. Since this is the slogan of this time, it is for the present and not the future. Since this is the slogan for the present time, what should you remain at all times? Satisfied or full of questions? So Maya spreads a web of your own weak thoughts and you become trapped in your own web. Finish that web of weak thoughts with this awareness: "I am victorious". Do not become trapped in it, but finish it. Do you have the power to finish it? Do not finish it slowly, but do it instantly in a second. Do not allow this web to grow. Once you become trapped in this web, it is very difficult to leave it. "Victory is my birthright." "Success is my birthright." This birthright is a Godly birthright which no one can snatch away from me. Those whose intellects have such faith would easily and automatically remain constantly satisfied. They would not need to work hard for this.

What is the second reason for a lack of success? You yourselves tell others to use their time, thoughts and wealth in a worthwhile way. To use something in a worthwhile way means to attain success. The basis of success is to use everything in a worthwhile way. If you do not attain success, it is because you are not using one treasure or another in a

worthwhile way. That is why you don't attain success. There are many treasures and you know the list of all treasures, do you not? So, *check* which treasure it was that you did not use in a worthwhile way and just wasted. You will then automatically attain success. This is an inheritance and also a blessing. Use everything in a worthwhile way and attain success. Do you know how to use everything in a worthwhile way, or not? Do you then attain success? To use something in a worthwhile way is the seed and success is its fruit. If the seed is good, it is not possible for you to not attain any fruit from it. There must be something lacking in the seed of using everything in a worthwhile way because that is why you do not attain the fruit of success. So, what do you have to do? Constantly maintain your *personality* of satisfaction. Those who are satisfied will have very good experiences. In fact, when you see those who are satisfied, they seem to be so beautiful. It feels so good to be in their company and to sit and talk to them, whereas if someone who asks many questions were to come, you would become fed up. So, keep the aim of what it is that you have to become. Do not be one who asks many questions, but one who is satisfied.

Today is the *last* day of the *season* and so what is done finally on the *last* day? When people create a sacrificial fire, what do they finally do? They sacrifice everything. So, what will you do? Sacrifice being embodiments of questions. “Why does this happen? What is happening...?” No. Since you are *knowledge-full*, there shouldn't be any questions of “Why” or “What”. So, from today, sacrifice all of those wasteful questions. Your time and the time of others will also be saved. The time of the Dadis is also spent in this: Why is this like this? What is this? How is this possible? So, save this time. Save your own time and also that of others. Accumulate in your savings account. Then, eat, drink and live in comfort for 21 births. You will not have to accumulate anything there. So,

have you sacrificed this or will you still think about it? If you want to think about it, you may do so. Ask yourselves: How will this be possible? Will I be able to do this or not? Just think about this for a *minute*. Complete this task very well. Ask yourselves as many questions as you want in a *minute*. Have you asked yourselves? Did you also sacrifice them, or did you just ask the questions? Did you finish all questions for the future? (After one minute of silence.) Have you finished them? (Ha ji.) Do not just say “Yes” for the sake of it. You have experienced over a long period of time that to ask questions means to become distressed and to distress others. Therefore, maintain the honour of your faith and your birthright and you will not become distressed. When you disregard honour, you then become distressed. Do you understand? Did you understand this clearly? Or, do you say that you understand it now, but when you return abroad you will say that it is difficult? It is not like this, is it? Achcha. Is the lesson of becoming bodiless in a *second* firm? Go into the expansion one moment and merge yourself into the essence in the next. (BapDada conducted drill.) Achcha. Constantly keep this practice with you.

To all the souls in all directions who transform themselves from being embodiments of questions, to the elevated souls who constantly have the *personality* of being satisfied, to the souls who are aware of their victory and their birthright, to the special souls who are embodiments of remembrance, to the souls who use everything in a worthwhile way and thereby easily attain success, to the souls who are close to the Father, BapDada's love, remembrance and namaste.

To the double-foreign children in all directions who are over ten years in gyan, special congratulations and love and remembrance to them.

BapDada meeting the Dadis: BapDada constantly has the thought for you instrument souls who are the crown of the family: "May you live eternally, may you constantly fly and make others fly." You are making your bodies work with the power of tapasya, and BapDada has even more concern than you have. Therefore, now, according to the time, do not have fast tours. Go comfortably and come back comfortably. Now, situations of the world are also changing fast. BapDada is not forbidding you to do service, but telling you to keep a balance. Everyone's life is in your bodies (of the Dadis). If your bodies are well, then good service can take place. Therefore, do a lot of service, but do not push yourself. Push yourself a little. What happens when you push yourself too much? The battery gets low. Therefore, from now on, it is essential to keep a balance. Do not think: Let me do it this year, because I do not know what is going to happen next year. No, you have to live and make others fly. This is now your parts, is it not? So, understand your parts and then push yourselves, but push yourselves whilst keeping a balance. OK? Do not make a fast programme of being in one place for two days and on the third day, you have to be somewhere else; no. It is not the time for that yet. When such a time comes, you will have to go to four different places in one day, but not yet. Achcha.

Blessing: May you be a contented soul who brings out divine virtues by putting the offering of all your defects into the sacrificial fire.

On Deepawali, special attention is paid to cleanliness and to earning an income. Similarly, you have to keep the aim of having cleanliness in every way and also of earning an income and becoming a contented soul. It is only with contentment that you are able to bring out all of your divine virtues. The offering of defects will then be made automatically. Finish weaknesses, deficiencies, feelings of being powerless and any delicate nature that remain within you and now open a new account. Put on the new clothes of new sanskars and celebrate the true Deepawali.

Slogan: Be obedient to the Father and, at the right time, blessings will continue to help you in an incognito way.

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