

Essence: Sweet children, have great interest in doing the *service* of changing human beings into deities. However, in order to do this *service*, you need to have deep dharna yourselves.

Question: How do souls become dirty? Which dirt are souls covered with?

Answer: Souls become dirty by having remembrance of friends and relatives. The *number* one rubbish is body consciousness and then the rubbish of greed and attachment begins. Souls become covered with the dirt of the vices. Then they forget to have remembrance of the Father and are unable to do *service*.

Song: My heart desires to call out to You.

Om shanti. This song is very good. You children give this *guarantee*: After listening to You I feel like sharing this knowledge with others. Some children do have remembrance and that is also essential. Some would have remembrance and would also have met Baba. It is said that a handful out of multimillions come and claim this inheritance. Your intellects have now become very broad and unlimited. The Father would surely have also come 5000 years ago to teach you Raja Yoga. First of all, you have to explain who spoke this *knowledge* because that is the biggest mistake. The Father has explained that the Gita, the jewel, the mother of all the scriptures, is the scripture of Bharat. It is just that people have forgotten who spoke the Gita, the jewel, the mother of all scriptures, and which religion was established through that. However, they definitely sing: O God, come! God definitely does come to create the new, pure world. He is the *Father* of the world, is He not? Devotees sing: When You come, we are able to receive happiness and peace. Happiness and peace are two things. In the golden age, there is definitely happiness there, but all the rest of the souls are in the land of peace. This introduction has to be given. In the new world, there is New

Bharat, the kingdom of Rama. There is happiness in that world and this is why there is praise of the kingdom of Rama. If that is called the kingdom of Rama, this has to be called the kingdom of Ravan because there is sorrow here. There is happiness there. The Father comes and gives happiness. Everyone else receives peace in the land of peace. The Father is the Bestower of peace and happiness. Here, there is peacelessness and sorrow. So, let this knowledge trickle into your intellects. A very good stage is needed for this. Even little children are taught this, but they cannot explain the meaning. This has to be imbibed very deeply so that, if anyone asks you any questions, you can explain to them. A very good stage is needed. Otherwise, due to body consciousness, anger or attachment, you sometimes continue to fall. Some even write: Baba, today, I fell due to anger. Today, I fell due to greed. When your stage becomes strong, there will be no question of falling. There will be a lot of interest in doing the *service* of changing human beings into deities. The song is very good: Baba, when You come, we will become very happy. The Father definitely has to come, otherwise, who would make the impure world pure? Krishna is a bodily being. You cannot give his name or the names of Brahma, Vishnu or Shankar for this. People sing: O Purifier, come! So, you should ask them: To whom did you say this? Who is the Purifier and when will He come? That One is the Purifier, and, since you call Him, this world must surely be impure. The golden age is called the pure world. Who would make this impure world pure? It is mentioned in the Gita that God Himself truly taught Raja Yoga and enabled you to gain victory over those vices. Lust is the greatest enemy. You have to ask them: Who said that He will teach you Raja Yoga and that lust is the greatest enemy? Who said that He is omnipresent? In which scripture is this written? Of whom is it said that He is the Purifier? Is the Ganges the Purifier or is

it someone else? Even Gandhiji used to say: O Purifier, come! The Ganges has always existed. It is not new. The Ganges would be called imperishable; it is just that the elements become tamoguni and so they cause mischief. They make it overflow and bring floods. They then change the direction of its flow. In the golden age everything works *regularly*. There cannot be too little or too much rainfall. There is no question of sorrow there. So, let it remain in your intellects that the Purifier is our Baba alone. When people remember the Purifier, they call out, "O God!" "O Baba!" Who said this? Souls said it. You know that the Purifier, Shiv Baba, has come. You definitely have to insert the word 'Incorporeal'. Otherwise, they believe the corporeal one to be this. Souls have become impure and so you cannot say that all are God. To say "I am Brahma" or "I am Shiva" is the same thing. However, the Master of creation is only the one Creator. People give various very long and complicated meanings; ours is of just a *second*. You receive the Father's inheritance in just a *second*. The Father's inheritance is the kingdom of heaven. It is called liberation-in-life. This is bondage-in-life. You have to explain: Truly, when You come, You will come to give us the inheritance of heaven, liberation and liberation-in-life. This is why it is written that the Bestower of Liberation and Liberation-in-life is the One. This also has to be explained. In the golden age, there is just the one original, eternal, deity religion. There is no name or trace of sorrow there. That is the land of happiness. It is the sun-dynasty kingdom there. Then, in the silver age, it is the moon-dynasty kingdom.

Then, in the copper age, those of Islam and the Buddhists come. Each whole *part* is fixed. Such big *parts* are fixed in tiny, point-like souls and the Supreme Soul. You also have to write on the picture of Shiva: I am not as big as a jyotilingam (oval-shaped light). I am like a *star*. Souls too are *stars*. It is

remembered: A wonderful star sparkles in the centre of the forehead. So, that is a soul. I am the Supreme Father, the Supreme Soul. However, I am the *Supreme*, the Purifier. My virtues are distinct. Therefore, all the virtues also have to be written. On one side, write the praise of Shiva and on the other side, write the praise of Shri Krishna. They are *opposite* things; you have to write this very clearly, so that people can read and understand it very clearly. Heaven and hell, happiness and sorrow; whether you call it the day and night of Krishna or the day and night of Brahma, it is the same thing. You know how happiness and sorrow continue. The sun dynasty has 16 celestial degrees and the moon dynasty has 14 degrees. One is completely satopradhan and the other is sato. Those of the sun dynasty then become part of the moon dynasty. When those of the sun dynasty go into the silver age, they definitely take birth in the moon-dynasty clan, although they do claim a royal status. These things should be made to sit in your intellects very well. To the extent that you stay in remembrance and become soul conscious, accordingly, you will be able to imbibe. You will also do *service* very well. You would very clearly tell others: I sit like this, I imbibe like this, I explain in this way and I churn the ocean of knowledge in this way in order to explain to others. Your churning would continue all the time. It is a different matter for those who don't have knowledge; they won't imbibe anything. If they imbibe knowledge, they have to do *service*. *Service* is now continuing to increase a great deal. Day by day, your praise will increase. So many people will then come to your exhibitions. So many pictures will have to be made. A very big marquee will have to be put up. In fact, solitude is needed to explain these things. Our main pictures are those of the tree, the cycle and this picture of Lakshmi and Narayan. People won't be able to understand as clearly from the picture of Radhe and Krishna who they are. At this time, you know

that the Father is now making you pure like them. Not everyone will become complete to the same extent. Souls will become pure, but not everyone will imbibe knowledge. If someone doesn't imbibe knowledge, it is understood that he will claim a low status. Your intellects have now become so sharp. It is numberwise in every *class*. Some are clever and some are dull; this too is numberwise. If a good person is given a *third grade* person to explain knowledge to him, he would think that there is nothing here. This is why effort is made to find someone good at explaining to a good person. Not everyone will *pass* to the same extent. Baba has a *limit*. The *result* of this study is announced every cycle. There are eight main ones who *pass*, then 100, and then 16,000 and then the subjects. In that, too, there are the wealthy, the poor - all types. It is understood what type of effort each one makes at this time and what status he is worthy of receiving. A *teacher* would be aware of this. *Teachers* too are numberwise. Some *teachers* are good and everyone is pleased that they teach well and also give a lot of love. It would only be a good *teacher* who would make a small *centre* into a big centre. You have to do so much with your intellects. You have to become extremely sweet on the path of knowledge. Only when you have full yoga with the sweet Father will you become *sweet* and will you then also be able to imbibe. Many don't have yoga with such a sweet Baba. They don't even understand that, while living at home with their families, they have to have full yoga with the Father. Storms of Maya will definitely come. Some would remember their old friends and relatives, whereas others would remember something else. The remembrance of friends and relatives makes souls dirty. When there is rubbish in a soul, he becomes afraid. You mustn't be afraid here. Maya will do this. Rubbish will definitely fall on us. Rubbish is thrown onto a fire at Holi. If we stay in remembrance of Baba, the rubbish doesn't remain.

If you forget the Father, the number one rubbish of body consciousness will fall on you. Then, greed, attachment, etc. will all come. You have to make effort for yourselves and earn an income and then also make effort to make others the same as yourselves. Very good *service* takes place at the *centres*. When they come here, they say that they will make arrangements to open *centres* but, as soon as they leave here, that finishes. Baba Himself tells them that they will forget all of these things. Here, you have to stay in a *bhatti* until you become worthy of explaining to others. The *connection* with Shiv Baba is the sweetest. It can be understood what type of *service* you do. You definitely do receive the reward of doing physical *service*. Many do a lot of hard work. However, there are the *subjects*. There are *subjects* in that study and also in this spiritual study. The number one *subject* is remembrance and then there is the study. All the rest is incognito. This *drama* has to be understood. No one knows that each age is 1,250 years. For how long does the golden age continue? OK, which religion existed there? Who should have the maximum number of births here? Buddhists and those of Islam, etc. will not take as many births. These things are not in the intellect of anyone. You should ask those who study the scriptures: What is it that you refer to as the Versions of God? The Gita is the jewel, the mother of all scriptures. In Bharat, there was first the deity religion. What is their scripture? Who spoke the Gita? They cannot be the versions of God Krishna. It is the task of God alone to carry out establishment and destruction. When did he come? In what form is he now? You definitely have to write the praise of Krishna *opposite* the praise of Shiv Baba. Shiva is the God of the Gita. Shri Krishna received his status by studying that. The 84 births of Shri Krishna are also shown. At the end, you also have to show the picture of *adopted* Brahma. It is as though we have a rosary of 84 births in our intellects. You also definitely have

to show the 84 births of Lakshmi and Narayan. You have to churn the ocean of knowledge at night and think about these things further. Liberation-in-life is received in a *second*. What should we write for that? Liberation-in-life means to go to heaven. However, it is only when the Father, the Creator of heaven, comes that you become His children, because only then can you become the masters of heaven. The golden age is a world of pure and charitable souls. This iron age is a world of sinful souls. That is a viceless world; there is no kingdom of Maya, Ravan, there. Although we won't have any of this knowledge there, we will still have the thoughts: I am a soul and this body has now become old so I now have to shed it. Here, no one even has knowledge of souls. You receive the inheritance of liberation-in-life from the Father. So, you should also remember Him. The Father gives the order: Manmanabhav! Who said, "Manmanabhav" in the Gita? Who can say, "Remember Me and remember the land of Vishnu."? Krishna cannot be called the Purifier. No one knows the secrets of 84 births. So, you have to explain this to everyone. Understand these things and bring benefit to yourselves and to others and you will receive a lot of regard. Be fearless and continue to go here and there. You are very incognito. You can change your *dress* and go and do *service*. Always have the pictures with you. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have full yoga with the sweet Father and become extremely sweet and soul conscious. Churn the ocean of knowledge, first imbibe it yourself and then explain to others.
2. Make your stage strong. Be fearless. Have an interest in doing the *service* of changing human beings into deities.

Blessing: May you be in a state of happiness with the fortune of happiness by constantly eating and feeding others the nourishment of happiness.

You children have true, imperishable wealth and so you are the wealthiest of all. Even if you only eat dry chappatis, those dry chappatis are filled with the nourishment of happiness. Nothing more is needed. You are the ones who eat the best nourishment, the chappatis of happiness, and so you are constantly in a state of happiness. Therefore, constantly stay in this state of happiness so that others who see you also become happy, for only then will you be said to be souls who have the fortune of happiness.

Slogan: A knowledge-full person is someone who does not waste a single thought or word.

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