

Essence: Sweet children, your Brahmin life now is higher than the deity life, because, at this time, you know the three worlds and also the three aspects of time. You are God's children.

Question: What steep climb are you children climbing?

Answer: To change from human beings into deities is the steep climb and you are now climbing that. It is said that if you climb, you can taste the nectar of love. This is a very steep climb, but the *wonder* of it is that you climb it within a *second*, whereas it takes *time* to descend.

Question: There will be cries of victory when the urn of sin breaks. How is this symbolised on the path of devotion?

Answer: Sita is shown emerging from an urn, that is, when the urn of sin becomes full and breaks, Sita and Radhe take birth.

Song: Take us far away from this land of sin to a place of rest and comfort!

Om shanti. You sweetest children heard the song of devotion. On the path of devotion, they call out: Take us away from this impure world to the pure world; take us from the land of peacelessness to the land of peace. It is in your intellects that there was another world where there was peace as well as happiness. There was the kingdom of the emperor and empress, Lakshmi and Narayan, and their images also exist here. The *history* and *geography* that human beings study is only of a *quarter* of the world; it does not cover even half a cycle. No one knows of the golden and the silver ages. It is as though their eyes are closed, as though they are oneeyed. No one knows the *history* and *geography* of the world. The world is very large. When did the new world begin, when did it become old and when does it then become new from old again? You children now understand this. It will definitely become that. You have to go through the

golden, silver, copper and iron ages. The golden age will definitely come after the iron age. At the confluence age, the One who establishes the golden age comes. This is a very good way to explain. It is the Father alone who transforms the iron age into the golden age but even this easy point does not enter anyone's intellect, because their intellects are locked by the lock of Maya. They sing praise of the Supreme Father, the Supreme Soul: O Supreme Father, Supreme Soul, You are the Intellect of the Wise; give wisdom to the foolish ones. All others give devilish directions. It is the Father alone who gives elevated instructions. People call out, but they do not understand anything. You children now have the knowledge of the three worlds. It is not that you have knowledge of just this world, but you also know what is beyond this world. You now have the knowledge of the three worlds - the soul world, the subtle region and the corporeal world - in your intellects. It is in the intellects of those who study well. You are studying in a school, and so the knowledge should fully remain in your intellects. The knowledge of the three aspects of time is now in your intellects. You become trikaldarshi (seer of the three aspects of time), but you cannot be called trilokinath (lord of the three worlds). No one becomes trilokinath. The word "Tri-kaldarshi" is accurate. You know the three worlds and the three aspects of time. We definitely reside in the soul world. We souls live there. No one else has this knowledge in his intellect. You children understand that the Supreme Father, the Supreme Soul, is Tri-kaldarshi. He knows the three aspects of time, the beginning, the middle and the end, and also the three worlds. You can call Lakshmi and Narayan the masters of Vaikunth (Paradise) but not the masters of the three worlds; they are the masters of heaven. You cannot call the Father, the Master of Paradise. This is something to be understood. No human being can be as knowledge-full as God. They say that God is Janijananhar (knows the secrets within) and is

knowledgefull. However, they do not understand the meaning of that. If He were the knower of the secrets within, He would then also know what is in everyone's heart. People call Him omnipresent and defame Him. You now belong to the Godly community and you will then belong to the deity community. Who is higher, God or the deities of the golden age? Higher than those deities are the deities of the subtle region. Brahma, the resident of the subtle region, is said to be the highest: he is avyakt. This one here is vyakt (corporeal). He is praised when he becomes a pure angel. If Brahmins were to be adorned with the ornaments now, it would not suit them. This is why Vishnu is shown holding the discus of self-realisation. You now understand the meanings of the conch shell, the discus, the mace and the lotus flower. Lakshmi and Narayan would not be given these weapons in the golden age because they refer to this time. In fact, these are weapons of knowledge; it is not a question of physical weapons. In the scriptures they show physical weapons etc. They show the armies of the Pandavas and the Kauravas, but they have not shown females in those armies; they have only shown men in the Pandava Army. Where did the Shakti Army go? This is incognito. No one knows where the Shiv Shaktis went. They have not given any description of it. How did the Shaktis battle? They have shown an army, but no one is able to understand that. They have written down whatever someone said. You now understand accurately. We are all actors and each soul has received his own part. You have now come to know all the secrets of the drama from Baba, the one who is the Creator, the Director and the principal Actor. There are four ages, that is, four parts which are called epochs. In fact there are five ages; the fifth is this beneficial age. The confluence of the golden and silver ages cannot be called a benevolent age because you descend at that time. This is a ladder which you have to descend from satopradhanto rajo and then tamo. So,

you have to come down this ladder. In knowledge you gallop up the ladder once and you then continue to come down the ladder that you had ascended. It is very easy to come down the ladder but very difficult to ascend; you have to make a lot of effort. To become a deity from a human being is a steep climb. It is said that if you climb up, you will taste the nectar of love. You understand that you are now ascending and that you will later fall and your bones will be crushed. How long does it take? This ascent is very steep. You understand that you are again ascending and you will later descend. It can only take a *second* to ascend; those who come later can ascend in a *second*. Innocent mothers are assaulted and the daughters call out: Baba, save us from being stripped! There are a lot of daughters. Innocent ones are assaulted a great deal. When they are beaten, the urn of sin becomes full and, when it becomes full, it breaks. They have shown Sita emerging from an urn. You true Sitas are now emerging. Radhe as well as Sita emerge. When they write "Raghupati Raghav Rajaram" (praise of Rama) they add Sita's name. They speak about Jagadamba and Jagadpita; they later become a prince and princess. They were Lakshmi and Narayan, but look what they have now become at the end! There weren't 330 million human beings in the golden age; there were very few human beings there and only later on was there expansion. The deity community continues to take rebirth and then becomes the devilish community. Those who belong to the devilish community are being transformed into those who belong to the deity community. They are made that every cycle. The entire knowledge has now entered your intellects. It is you who become trikaldarshi and you have also received the knowledge of the three worlds. You say that you were worthy of worship, the masters of Vaikunth, and that you have now become worshippers, the masters of hell. However, by not understanding the precise meaning of "hum so", they say of

themselves "hum so" (that is, they call themselves God). There is so much difference! It is now explained to you that this is the *history* and *geography* of the *world*. You now know this unlimited cycle and you also know the three worlds and the three aspects of time. The Father is teaching you these incognito things. No one knows about this; even the Gita does not contain these things. Those who have this knowledge are able to teach others. Later, they will all come and *repeat* their *parts* at their own time. Christ will repeat his part at his own time. You understand that you become the ones who belong to the sun dynasty and the moon dynasty and who later become those who belong to the merchant and shudra communities. The cycle continues to turn in this way. The Buddhists and those of Islam will come and *repeat* their *parts* at their own time. When there is the one original deity religion, other religions do not exist. There is only one *world*. The Father has explained the secrets of the *Creator* and the *creation* to you. Every person is a limited Brahma, who *creates* children and sustains them. It is a *creation* that receives an inheritance from their Creator, their father. Have you ever heard of a brother giving an inheritance to another brother? You children understand that firstly, there are limited fathers whom everyone knows. You receive a limited inheritance from a limited father. No one becomes a master of the world by studying the knowledge that worldly teachers teach. These things are unlimited. Limited ones remember that unlimited Father. They call Him "Baba, Shiv Baba". The Creator would be called "Baba". Baba by itself is very insignificant, and so He is called Shiv Baba. He is incorporeal. It is asked: What is your relationship with Shiv Baba? They say: Shiv Baba, fill our aprons! Shiva is the *accurate* name for Baba. The picture of Shankar is separate. They have mixed Shiva and Shankar together, and so to say Shiv-Shankar is a very big mistake. The highest-on-high

Father has been forgotten. Many good pictures are made. Establishment is now taking place through Brahma. Only at this time do you receive knowledge. You have now become Brahmins. Where do Brahmins come from? I *adopt* them just as I *adopted* Brahma. Brahmins are born through Brahma. You understand that you are now Prajapita Brahma Kumars and Kumaris. It is essential to insert the word 'Prajapita'. Just to say 'Brahma' is not enough, because many have the name Brahma, but no one would have the name Prajapita Brahma. He is a human being. Rudra Shiv Baba has created this sacrificial fire of knowledge. So Brahmins are definitely needed. You understand who the Brahmins are. This sacrificial fire is created through Brahmins. You are now Brahmins and you later have to become deities. Everyone has to come down onto this earth, so where will everyone then go? All are sacrificed into this Rudra gyan yagya. The whole of the old world is sacrificed into this Rudra gyan yagya. The flames of destruction emerged from this sacrificial fire of knowledge of Rudra. It is said: Destruction through Shankar. You also see the signs of that. This is the exact time. It is said, there are the European Yadavas, the Kauravas and the Pandavas, but the people of Bharat have forgotten their religion. There are also pictures of this, but still no one knows them. There was the kingdom of deities, but who gave them that kingdom? How was the deity religion established? They do not understand this at all. The One who establishes religion then explains it. No one else can explain the *history* and *geography* of the *world*, nor can anyone else give the knowledge of the three worlds. You have now understood the *part* of everyone. All will come down at their own time to play their *parts*. As you go further, your praise will increase. Expansion will take place quickly, and so you will have to build a very large building. This is *part* of the *drama*. You understand that so many children will come; they will

continue to increase. They will come to take the teachings. Many others will come just to look around. **If the *Education Minister* comes, you have to explain the *knowledge* to him as well. Our *history* and *geography* is of the *world*. No one understands the cycle of the whole cycle. You have now been made *master* oceans of knowledge by the Ocean of Knowledge. Achcha.**

To the sweetest beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You have to study the unlimited *history* and *geography* and teach others. In order for you to be given the ornaments you have to become a pure angel.
2. The Intellect of the Wise is only the one Father. Therefore, follow His *shrimat* and become wise. Maintain the intoxication that this Brahmin life is invaluable.

Blessing: May you be an image that attracts by imbibing the fragrance of complete purity along with colour and form.

By becoming Brahmins, you have all developed colour and your forms have transformed. However, your fragrance is numberwise. In order to become an image that attracts, along with colour and form, you also need to have the fragrance of complete purity. Purity doesn't mean just celibacy, but it means to be detached from bodies. Do not let your heart become attached to anything except the Father. Be celibate in terms of your body, celibate in your relationships and celibate in your sanskars. Only spiritual roses with such fragrance become images that attract.

Slogan: Recognise the real truth and it will become easy for you to experience supersensuous joy.

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