

Essence: Sweet children, together with studying, you now also have to become *teachers* and teach others. This study is for this last birth and you must, therefore, study well and also teach others.

Question: On what basis is the golden-aged kingdom established?

Answer: On the basis of how much you study at the confluence age. Those who study well and who have the omens of Jupiter over them will go into the sun dynasty. Those who don't study and who don't do *service* have the omens of buddh (lack of wisdom) over them, and they are like buddhus. They become part of the subjects. Elevated subjects, as well as maids and servants etc., are all created on the basis of how you study at the present time.

Om shanti. The spiritual Father, that is, the Supreme Soul, sits here and explains to you spiritual children, you souls. The spiritual Father is called the Supreme Soul. The Father of all souls is the one Supreme Father, the Supreme Soul. He sits here and explains to you through the body of Brahma. On the path of devotion, people speak of "Trimurti Brahma". You Brahmins would not say this. You speak of Trimurti Shiva, that is, Shiva, the Creator of Brahma, Vishnu and Shankar. There is no meaning in the expression, "Trimurti Brahma". The Creator of these three deities is Shiva. This is why Trimurti Shiva is said. There is the one Creator and all the rest are creation. There is just the one unlimited Father. Everyone has his own physical father. At this time, all have become the children of Shiv Baba. You children know that we souls go around the cycle of 84 births, and so we have 84 limited fathers. In the golden age, the parents don't give you an unlimited inheritance. It is now that you receive the unlimited inheritance for the golden age. It is the kingdom of Lakshmi and Narayan there. All the children of other royal families would receive their inheritance from their physical fathers. Nevertheless, there is a lot of happiness there. At this time, the unlimited Father is making you into the masters of the unlimited world. You receive the inheritance of constant happiness for 21 births. There, there is no name or trace of sorrow. As soon as the path of sin begins, sorrow begins. Explain to whoever comes: You have two fathers. You take 84 births and so you have 84 limited fathers. You only have the one unlimited Father. The intellects of you children have the understanding of what the incorporeal world is. The incorporeal world that you show in the pictures should be a big picture with tiny souls sparkling like *stars*. Just as you earlier used to make garlands of *fireflies*, similarly, you should also make the incorporeal world like that. When you show a *projector show*, also show a picture of the incorporeal world like that. If the picture of the tree is large, it can be *clearly* seen that we souls reside there. It will be easy for children to understand. This is the unlimited Baba who is establishing the deity community through Brahma. You are now Brahmins and you will then become deities with divine virtues. Everyone now has devilish traits; they are called devilish defects. Sorrow begins with the path of sin. It isn't that you become unhappy as soon as you become rajopradhan; no, your degrees decrease gradually. The main pictures are the Trimurti, the cycle and the globes of heaven and hell. It is essential to explain these first. In the picture of the tree, there is a clear explanation of half the cycle and then the other half of the cycle. When it is done *accurately*, they will be able to understand fully. No one, except the Father, can explain this. You definitely need to explain the picture of the Trimurti over and over again. This is the incorporeal, unlimited Father whom everyone remembers. Souls know that He is our unlimited Father. Everyone remembers Him at times of sorrow. In the golden age, there is no need to remember Him. It is the land of happiness. Deities have continued to take rebirth. No one knows this either. You know how, from being satopradhan, we go through the stages of sato, rajo and tamo. Souls have alloy mixed into them. You souls know that you have to play your *parts* of 84 births; these are recorded in us souls *accurately*. Such tiny souls have whole *parts* recorded in them. This is a most profound thing to understand. No human being, sage or sannyasi can have these things in his intellect. Although they speak of a play, a play is not a *drama*. This is a *drama*. Previously, they didn't have *dramas* or *bioscopes* (films) etc. At first, they just had silent *movies*, whereas they now have "*talkie*" *movies*. We souls also come into "*talkie*" from *silence*. We go from "*talkie*" into "*movie*" and then we go into *silence*. This is why you children are told not to *talk* too much. *Royal* people speak very softly. You have to go to the subtle region. The Father has explained the knowledge of the subtle region to you. This is a world of "*talkie*" and that is a *movie*. There, you talk to God. There, there is the form of white *light*, but no sound. They understand one another through "*movie*" language. You now have to go into *silence* via "*movie*". The Father says: I first have to create the subtle world and then the physical. It is remembered: The incorporeal world, the subtle region and the corporeal world. People don't even know that Brahma, Vishnu and Shankar are residents of the subtle region. There is no world there. Only Brahma, Vishnu and Shankar are to be seen there. You see Vishnu with four arms. It shows that this is the family path. Sannyasis belong to the path of isolation. That too is in the *drama* which the Father speaks of and explains to you. The Father says: The main

thing is “Manmanabhav”. All the rest is *detail*. It takes *time* to understand that. In a *nutshell*, there is the Seed and the tree. When you look at a seed, your intellect can picture the whole tree. The Father is the Seed and He has all the *knowledge* of this tree and the world cycle. The explanation of the world cycle is different from that of the tree. All of these images have been shown in the picture of the tree. When you show the picture of the tree to anyone of any other dharma, he will be able to understand that he is unable to go to heaven. When it was the time of ancient Bharat, there were just the deities, because everyone else resided in the land of peace. You know both the Seed and the tree. The Seed is up above and He is called the Lord of the Tree. You now belong to the Father and so you have the omens of Jupiter over you. Those who belong to the Father are said to have the omens of Jupiter over them. Then, there are the omens of shukra (thanksgiving) and then the omens of buddh (lack of wisdom). Those who have the omens of Jupiter over them become part of the sun dynasty. Those who have the omens of buddh become part of the subjects. They are unable to do *service*. If they are unable to remember the Father, they are buddhus (fools) and, in that too, they are numberwise. Some become elevated subjects and others become lesser subjects. There is a vast difference between wealthy subjects and their maids and servants. Everything depends on how much you study. Studying is also satoguni, rajoguni and tamoguni. A kingdom is being established. Those who are clever stay in remembrance of the Father; the whole tree stays in their intellects. It is only by studying that you can become a *teacher* or a *barrister*. A *teacher* then teaches others. Everyone studies. They have just one study: some study and become elevated whereas others become *teachers* there (where they studied). They teach whatever they studied. You too are now studying. Some study and become *teachers*. They themselves say it is a *teacher's* duty to make others the same as herself. If you don't become *teachers*, how would you benefit others? Very little *time* remains and you will continue to study until destruction takes place. Your studying will then end. Then, after 5000 years, Baba will come and teach you again. This study will not continue for hundreds and hundreds of years. This study is just for this last birth. You have to study and then teach. Not everyone can become a *teacher*. If everyone were to become a *teacher*, many would claim a high status; it is numberwise. First of all, give anyone who comes the introduction of the two fathers. When you have pictures of this, they will be able to understand well. You should definitely have a picture of the Trimurti with you. That One is Shiv Baba and this is Prajapita Brahma, the *great-great-grandfather* of all. So, He must definitely have come previously. Brahma is in front of everyone. Creation is now being created through him. You have now become Brahmins and you Brahmins will then become deities. The tree of Brahmins is small. There are very few deities and then their number continues to grow. Your new tree is being established. Souls of other dharma come down from up above to play their *parts*. There is no question of falling. Your new tree is being established. Maya too is in front of you. You have to become satopradhan from tamopradhan. You have to be *transferred* because the world is changing and this is why it takes effort. The deity religion is being established here at the confluence age. You also show how long the golden age is and how the golden age then becomes the iron age. In the iron age, everyone has to become tamopradhan. It is only when you have become tamopradhan that you can then become satopradhan. You were satopradhan and alloy then continued to be mixed into you. Now, even if a new soul has come down and takes two or three births, alloy will very quickly be mixed into him. In that short period, that soul will experience happiness and sorrow. Some souls just take one birth. When souls stop coming, destruction will take place. Then, all souls will have to return home. Sinful souls and charitable souls return home together. Then the charitable souls come down. Everything changes at the confluence age. So you children should keep the whole *drama* in your intellects. The Father has all of this *knowledge*. He says: I come and tell you all the secrets of the beginning, the middle and end of the world cycle. I don't speak this knowledge on the path of devotion. When devotees remember Me, I grant them visions. My *part* also begins when the path of devotion begins. I remain in retirement in the golden and silver ages. What else is there for Me to do once I have sent the children into happiness? I just take retirement. The system of retirement (taking a guru) is only in Bharat. The unlimited Father says: I stay in retirement. Only the unlimited Father comes as the Guru and takes us into retirement. People seek the company of gurus to find God. They study the scriptures, go on pilgrimages and bathe in the Ganges, but they don't find anything. You have now found the unlimited Father. He liberates you from sorrow, removes you from the kingdom of Ravan and sends you to the kingdom of Rama. The unlimited Father only comes once to liberate you from the sorrow of Ravan and this is why He is called the *Liberator*. In the golden age, it is the kingdom of Rama and all the rest of the souls will have gone to the land of peace. No one knows that the religion of oneself, each soul, is peace. It is after souls have come here to play their *parts* that they become peaceless and so they remember that peace. Originally, souls are residents of the land

of peace. Souls now say: I want peace. My mind wants peace. It is explained that each soul has a mind and an intellect. Souls are embodiments of peace and they then come here to act. How can they experience peace here? This is the land of peacelessness. In the golden age, there are both peace and happiness. There are purity and prosperity. The Father explains: You had so much happiness, peace, prosperity, everything. You now have to explain to others. Those who claimed their inheritance in the previous cycle will try to understand this very well. Although some come later, they can quickly go ahead of the older ones. Those who come towards the end receive better *points* because this study becomes easier day by day. They know that they have understood everything, but they now have to make effort to become satopradhan from tamopradhan. For that, they have to start making intense effort because they understand that very little *time* remains. They feel that they should engage themselves in making as much effort as possible. They should make effort before death comes. They should also keep their *charts*. This study is very easy. As well as that, there is the question of remembrance. It is remembered: O mind, remember Rama in the early morning! The soul says: O my mind, remember Rama! On the path of devotion, no one knows who Rama is. They speak of King Rama who is the head of the Raghu clan. They have created so much confusion. Who is Rama, the God of everyone? People don't understand anything at all. They continue to *waste* their *time* and *money*. I gave you children your fortune of the kingdom of the world. What did you do with it? Five thousand years ago, you were given the sovereignty of heaven. How did you lose it? You now understand how you continued to come down. You now have to ascend again. It takes one *second* to ascend and 5000 years to descend. It takes one *second* for Brahma to become Vishnu and 5000 years for Vishnu to become Brahma. Baba explains so many *points*. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. You now have to go from "talkie" to "movie" and then from "movie" into *silence*. Therefore, *talk* very little, very softly and with great *royalty*.
2. After understanding this *knowledge*, make intense effort to become satopradhan. Keep a *chart* of your remembrance.

Blessing: May you become a flying bird, free from attachment to this world, and tour around the subtle region.

In order to tour around the subtle region and the incorporeal world with the plane of your intellect, become a flying bird. Use your intellect to go wherever you want, whenever you want. This will only be possible when you become completely free from attachment to this world. This world is tasteless and when you have nothing to do with this tasteless world where there is no attainment, you should stop going there with your intellect. This world is in the extreme depths of hell and so let there not be any thoughts or dreams of going into this world.

Slogan: To give the experience of truth and good manners through your face and your activity is greatness.

Avyakt Signal: Embrace the spirit of uplifting others and uplift those who have defamed you.

Those who are full of feelings of upliftment and mercy will constantly be jewels of contentment; they themselves will be content and they will make others content. Their wonder is that they will create hope in those who are hopeless. Their lamps of hope always remain ignited for people and situations in which others have shown hopelessness. With their good wishes for uplifting others, they will give love, power, sweet words and the co-operation of zeal and enthusiasm, and make disheartened souls powerful, that is, they will make beggars into emperors.

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