Essence: Sweet children, in order to make your fortune elevated, have an interest in doing spiritual service. Continue to donate the wealth of this knowledge to everyone.

Question: What shrimat that no human being has given does the spiritual Father now give?

Answer: O spiritual children, give your bones to doing spiritual service just as Dadhichi Rishi did. Donate the imperishable jewels of this knowledge that you have received from the Father. This is true service. No human being can give directions to do such service. Those who do spiritual service will continue to dance in happiness and their fortune will continue to become elevated.

Song: Even though the world may change, we shall never turn away.

Om shanti. You children heard two *lines* of the song. Other people composed the song. When a couple marry, it is very firm that the husband and wife will never leave one another. There are hardly any couples who do not get on with one another and then leave one another. To whom do you children make a promise here? To God, to the One that you children, you brides, have become engaged to. However, some of you even leave the One who makes you into the masters of the world. When you are sitting here, you children know that your unlimited BapDada is about to come. When you go out to your own *centres,* you cannot have the same stage as you have here. Here, you understand that BapDada is about to come. Outside, at the *centres*, you understand that the murli Baba spoke is about to come. There is a lot of difference between here and there, because here, you are personally sitting in front of your unlimited BapDada. There, you children are not personally in front of Him. You desire to come and listen personally to the murli directly. Here, it has entered the intellects of you children that Baba is about to come, just as they are aware at other spiritual gatherings that such-and-such a swami is about to come. However, not everyone has the same thought; some of them would be remembering their relatives. Their intellects do not remain stable on their guru. Hardly anyone would be sitting in remembrance of his swami. It is the same here. It isn't that everyone is in remembrance of Shiv Baba. Their intellects continue to run around; they remember their friends and relatives. It would be great fortune for you if you were to remain personally in front of Shiv Baba all the time. Hardly anyone stays in permanent remembrance. Here, there should be great happiness by staying personally in front of Shiv Baba. Ask the gopes and gopis who belong to Gopi Vallabh, the Father of the gopes and gopis, about supersensuous joy. That is remembered of this time. You children are sitting here in remembrance of Baba. You know that you now belong to God and that you will then go into the lap of the deities. The intellects of some have thoughts of doing the *service* of *correcting* this or of writing something on a particular picture, but good children would realise that, at this time, they should only listen to the Father and not allow any other thoughts to enter them. The Father has come to fill your aprons with the jewels of this knowledge and so you have to connect your intellects in yoga to the Father. There are those who imbibe, numberwise. Some imbibe very well and some imbibe less. If your intellects' yoga wanders in other directions, you aren't able to imbibe and you become weak. If you only listen to the murli once or twice and are unable to imbibe it, that habit becomes firm. Then, no matter how much you listen, you won't be able to imbibe; you won't be able to relate this knowledge to anyone. Those who imbibe will be interested in doing *service* and will have a lot of enthusiasm for going and donating the wealth of this knowledge, because no one, apart from the Father, has this wealth. The Father also knows that not everyone is able to imbibe. Not everyone can claim the same high status. This is why their intellects continue to wander in other directions. In that case, your future fortune cannot become that elevated. Some give their bones in doing physical *service* and in making everyone happy. For instance, cooking and serving food is also a *subject*. Those who are interested in doing *service* will not be able to stay without saying something. However, Baba still sees whether you are body conscious or not and whether you give *regard* to your seniors. *Regard* has to be given to the senior maharathis. Yes, it is possible that a younger one can become clever and then the older ones have to give *regard* to that younger one, because his intellect *gallops* ahead. The Father is pleased when He sees that someone is *interested* in doing *service* for He knows that that soul will do very good *service*. You should also *practise* explaining at the exhibition throughout the day. Many subjects are to be created. There have to be hundreds of thousands of subjects. There is no other way. The sun and moon dynasty kings, queens and subjects all have to be created here. So much *service* has to be done. It is in the intellects of you children that you have now become Brahmins. Each of you has your own individual stage while living at home with your family. You don't have to renounce your home and family. Baba says: You may live at home, but your intellects should have the faith that this old world is already destroyed. Our connection is with the Father. You also know that only those who took this knowledge in the previous cycle will do so again. Everything is being *repeated* identically *second* by *second*. This knowledge is in the soul. The Father has this knowledge. You children have to

become equal to the Father and imbibe the *points*. Not all *points* are explained at the same time. A firm aim has to be kept. Destruction is just ahead of you. This too is the same destruction. In the golden and silver ages, there is no war etc. It is later when there are many religions and big armies that war takes place. Souls first come down in their satopradhan stage and then go through the stages of sato, rajo and tamo. All of this has to be kept in your intellects. Even while sitting here, you have to keep it in your intellects how the kingdom is being established. Shiv Baba comes and gives us treasures which our intellects have to imbibe. Good children take *notes;* it is good to take *notes*. Then, *topics* will enter your intellects. "Today, I will explain on this *topic"*. The Father says: I gave you so many treasures. In the golden and silver ages you had a lot of wealth but when you went on to the path of sin, it continued to decrease. Even your happiness decreased. You began to perform sinful actions. While coming down, your degrees continued to decrease. There are the *stages* of satopradhan, sato, rajo and tamo. It isn't that you instantly go from the sato stage into the rajo stage. You come down gradually even in the tamopradhan stage. In that too, there are the sato, rajo and tamo *stages*. You don't become tamopradhan instantly. You continue to come down the ladder gradually and your degrees decrease. You now have to take a *jump*. You have to become satopradhan from tamopradhan and there is very little *time* for this. It is also remembered: Those who climb taste the sweetness of the nectar of heaven. When you are slapped by lust, you become completely crushed and your bones break. It is as though you have committed suicide. It is not said, "Suicide of the soul", but, "Suicide of the body." In the same way, there is suicide of the soul, and everything that you have earned is then all finished. Here, you have to claim the inheritance from the Father. Remember the Father because you receive the sovereignty from the Father. Ask yourself: How much have I earned for the future by remembering the Father? For how many blind ones have I become a stick? Give the message to every home that this old world is now to change. The Father is teaching you Raja Yoga for the new world. It is shown in the picture of the ladder that it takes effort to make this (world) new. Throughout the day, you think about how to make it very easy so that anyone can understand. The whole world will not come here. Only those of the deity religion will come here. Your *service* is going to continue for a long time. You know for how long your *class* will continue. Those people believe that the duration of each cycle is hundreds of thousands of years and they continue to relate the scriptures etc. They believe that the Bestower of Salvation for All will come when it is the end, and that those who are disciples will then receive salvation and will go and merge into the light. However, it isn't like that. You know that you are now listening to the true story of immortality from the immortal Father. Therefore, you should listen to what immortal Baba tells you. He simply says: Remember Me and become pure! Otherwise, a lot of punishment will have to be experienced and a low status received. Effort has to be made in doing *service* just like the example of Dadhichi Rishi who gave his bones to do *service*. Remain engaged in doing *service* without even thinking about your bodies. This is known as serving with your bones. The other is spiritually serving with your bones. Those who do spiritual *service* will only continue to relate this spiritual knowledge. While donating the wealth of this knowledge, they will continue to dance in happiness. The *service* that people in the world do is physical service. They sit and relate the scriptures, but that is not spiritual *service*. Only the one Father teaches you how to do spiritual *service*. Only the *spiritual* Father comes and teaches you *spiritual* children, you souls. You are now making preparations to go to the new world of the golden age. There, you won't perform sinful actions. It is the kingdom of Rama. There, there are only a few people. Those same few people will come and study here. Now, in the kingdom of Ravan, all are unhappy. You have all of this *knowledge* in your intellects, numberwise, according to the efforts you make. All of this *knowledge* is included in the picture of the ladder. *Machinery* is required to make these pictures. That *Government* has so many newspapers printed every day. They have so much business. Here, everything has to be done by hand. The Father says: Become pure in this final birth and you will become the masters of the pure world. No one has this *knowledge*. Some people say: There's no information about any of the other religions in the picture of the ladder. That information is included in the picture of the cycle. They don't go to the new world; they receive peace. Only the people of Bharat existed in heaven. The Father only comes in Bharat to teach you Raja Yoga. This is why everyone likes the ancient Raja Yoga of Bharat. They will be able to understand for themselves from this picture that there truly was just Bharat in the new world. They will also be able to understand about their own religion. *Christ* also came to establish a religion. At this time, he too is in a *beggar* form. All are tamopradhan. This *knowledge* of the Creator and creation is so vast. You can say that you don't need anyone's money. What would you do with money? Just tell them: Listen to these things and also have some of these things printed for others. Make use of these pictures. Take a *hall* where this *knowledge* can be related. What would we do with your money? It is only your home that will be benefitted.

You just need to make the arrangements and many will come and listen. The *knowledge* of the Creator and creation is very good. People have to understand this. Those from abroad will enjoy listening to this *knowledge* a great deal; they will become very happy. They will understand that if they too have yoga with the Father, their sins will be destroyed. Give everyone the Father's introduction. They will understand that no one, apart from *God, the Father*, can give this *knowledge*. They say that Khuda (God) established bahist (heaven). However, no one knows how He comes. People will become very happy when they hear what you tell them. They will then make effort to study yoga. They will even make effort to become satopradhan from tamopradhan. You should have many ideas for doing *service*. Only when you show your skills in Bharat can you then be sent abroad. People will realise that it doesn't take long to make the world new. After an *earthquake* takes place somewhere, new buildings are built there within two to three years. The more workers there are, the more quickly the building will be built. A building can even be built in a month. If the workers and material are all prepared, it doesn't take long to build it. Look how they build buildings abroad: like "A *motor a minute."* Therefore, they will build them very quickly in heaven. You receive a lot of gold and silver. They bring gold, silver and diamonds from the mines etc. They are learning all of those skills now. There is so much arrogance of *science*. This same *science* will then also be useful there. Those who learn the things here will then take another birth and use all the things they learnt in their previous birth. At that time, the whole world becomes new and the kingdom of Ravan is destroyed. Even the five elements remain engaged in doing *service* with discipline; it becomes heaven. There are no calamities there. There is no kingdom of Ravan, everyone is satopradhan. The best thing is that you should have a lot of *love* for the Father. Have the same concern that the Father has and donate to others. The more you donate, the more you will accumulate. If you don't do *service*, how would you be able to imbibe? Your intellects should work for *service*. A lot of *service* can be done. Someone has to continue to do it. Day by day, progress has to be made. You also have to make progress. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Have *regard* for one another. Have a lot of interest in doing *service*. Fill your aprons with the jewels of this knowledge and then donate them.
2. Think that you should only listen to the one Father. Don't allow your intellect to wander in thinking about other things.

Blessing: May you become a self-transformer and a world transformer by finishing any difference between your thinking and your doing.

Any sanskar, nature, word or connection that is not accurate is wasteful: speed up your *machinery* to transform that waste. Think and do: only then will your *machinery* for world transformation speed up. At the moment, a difference is visible in the thinking and the doing of you souls who are instruments for establishment. So, finish that difference. Only then will you self-transformers be able to become world transformers.

Slogan: The *luckiest* of all are those who have received the *gift* of experience in their lives.

Avyakt signal: Experience the complete and perfect stage, the same as Father Brahma.

The picture of the perfect stage of the confluence age is that of an angel. An angel is completely light, and those who have lightness are able to make their stage elevated in all circumstances. Angels are light in their thoughts, words, deeds and relationships and those who remain light are able to discern the sanskars of any soul in a second. When all of these virtues are visible in your every action, you will be able to understand that you have come close to your stage of perfection.

*** * * O M S H A N T I * * ***