Essence: Sweet children, the unlimited Father has come to take you children back with Him. Therefore, now belong to the Father and follow His shrimat.

Question: What elevated directions does the Father give His children in order for them to make their fortune elevated?

Answer: Sweet children, make as much effort as possible to stay in remembrance before death comes. It is through this that you will earn an income. After becoming a child of Mine, don't perform any sinful action even by mistake. No matter how many storms of Maya come, never become impure.

Om shanti. God Shiva speaks. You children understand that Shiv Baba is explaining to you. You are confluence-aged and are sitting personally in front of Shiv Baba. Those iron-aged people go and sit in the non-living temples to Shiv Baba. You understand the difference, do you not? Open the locks on your intellects a little at least! You understand that you are sitting in front of the living Shiv Baba. Baba is conversing with you face to face. Shiv Baba is teaching you Raja Yoga through Brahma, whereas, on the other hand, human beings are worshipping Shiv Baba. They go to Amarnath and Kashi in search of Him. Why do you repeatedly forget that you are sitting with Shiv Baba, the One who is called the Supreme Father, the Supreme Soul? He is praised so much! You call Him: "Baba, Baba!" You know that you are following Shiv Baba's directions and claiming your inheritance of becoming the masters of the world. Those people continue to stumble along to the temples and pilgrimage places, whereas you are claiming your inheritance. Look how much difference there is! Compared to you, they are complete simpletons. Shiv Baba says: I am your *Obedient Servant*. I have come to give you the inheritance. They continue to call out to *God*, the *Father*. Here, you are sitting personally in front of *God*, the *Father*. This sits in your intellects while you are here. So, why do you forget it when you go back home? Here, it is the day for you whereas for those people it is the night. They continue to cry out and you are sitting personally in front of Him. You say: I sit with You, I listen to You. However, when you get back home, you forget this. Maya is very powerful. After becoming Shiv Baba's children, you make effort to change from worshippers to becoming worthy of worship but then, you also go outside and become worshippers. You continue to go to the non-living temples of Shiv Baba. Here, the Father explains: Children, it is only by following shrimat that you will become elevated. The main thing is purity. They go to the non-living images and sacrifice themselves at Kashi. You are sitting here in living forms. Here, there is no question of sacrificing yourself at Kashi. Here, it is a matter of dying alive. The Father says: Follow shrimat! When you leave here and go outside, you forget the Father. Some never even write a letter to Baba. Others are such that, although they haven't even seen the Father, they continue to write letters to Baba in desperation, whereas those who have personally met Him completely forget Him. You have to surrender yourselves to Shiv Baba. People on the path of devotion used to sacrifice themselves at Kashi in order to meet Shiv Baba, but they weren't able to meet Him. The Father has now come here in the living form and says: Children, belong to Me! I have come to take you back with Me. You cannot go there without becoming pure. I have to come to make you pure. The Father, the Bestower of Salvation for All, is sitting with you. He is teaching you the Raja Yoga that the God of the Gita taught. They have called Shri Krishna God. You know Shiv Baba is the God of the Gita. You even write: Shiv Baba *c/o* Brahma. The Father sits personally in front of you and explains to you. Even then, you don't feel intoxicated. Oho! Shiv Baba has taken us into His lap! He has adopted us! However, He would not keep everyone here. There are thousands of children, and so how could He keep all of them here? There isn't that much space here. The Father says: You have to live at home and remember the Father. You have become the children of the One who is the sweetest of all, the unlimited Father. The Father explains: Children, you have been burnt to death by sitting on the pyre of lust. Now sit on the pyre of this knowledge and become deities. People worship deities, but they don't understand anything. This is said to be the destiny of the *drama*. You are sitting in front of the living Shiv Baba. It is remembered that Shiv Baba established the land of Vishnu through Brahma. The Father explains: Children, don't perform any sinful actions. Do not become body conscious. While walking and moving around, you have to remember your Bridegroom, the One you have been remembering for half the cycle. He is now present on your *service*. He is the spiritual *Social Worker*. He is teaching you spiritual *service*. There are *heads* of *social workers*. That One is spiritual whereas others are those who do physical *service* for human *society*. They are now asking everyone to stop slaughtering cows. You can write that to use the sword of lust on one another is the greatest slaughter of all. First of all, put an end to this. It was in regard to this that God said: Lust is the greatest enemy and it causes you sorrow from its beginning through the middle to the end. You have forgotten the God of the Gita. Baba is really amazed. Firstly, you go stumbling up the mountains to Amarnath, because you believe that He told the story of immortality to Parvati up there. What would happen by telling the story

to just one Parvati? The Father explains: All of you are Parvatis. He is telling all of you the story of immortality. The Father says: Children, while taking 84 births, you came into the land of death. Achcha, where did Lakshmi and Narayan go? Did they go back or did they merge into the light? Where did the sun-dynasty king, queen and subjects all go? While taking 84 births, they must surely have become tamopradhan from satopradhan. You understand, do you not, that Shiv Baba is sitting here and explaining to you through Brahma? Children, I have now come to create your fortune. So, why do you cross out your fortune? Understand a little at least! I have come to make you into the masters of heaven. Will you not follow My directions? Why do you forget to remember Me when you go back home? The Father repeatedly explains to you: Children, you now belong to the confluence age whereas people belong to the iron age. You become worthy of worship whereas they are worshippers. Your wandering has now come to an end. Although those people consider you to be atheists, you say that they are atheists. They say you don't do any devotion and this is why you are atheists. You say that they don't know the Father and this is why they are atheists. You say that you are theists because you know the Father and you claim your inheritance from Him. Because they don't know this, they continue to stumble around. So many people go to the Kumbha Mela and make donations and perform charity. The Father now says: Stop all of those things. You have found the Ocean of Knowledge, so where else would you go? These are the rivers of this knowledge. They bring you to the Ocean of Knowledge to bathe you in this knowledge. So many good children come to the Father and then return home and become dirty again. Some do follow the Father's directions. They ask: Baba, how can I use my perishable wealth in a worthwhile way? It is then explained to them: However much you are able to salvage from a sinking boat, it is good. Use it in a worthwhile way to serve Bharat. Open a *centre*. So many of these pictures continue to be created. Baba has such children who say: Baba, whenever you are in need, remember me. I am ready to help You. If you need anyone to carry out good tasks for the yagya, then remember me. Baba says: I will not remember anyone. You can do whatever you want. I am the Bestower. I have come to make Bharat into heaven. You will also go to heaven. Whatever you receive, it will be according to how much you do. However, the burdens of the sins of many births that are on your heads have to be removed. Otherwise, there will be a lot of punishment for them. You will go to heaven, but if you experience punishment, you won't be able to claim a status. It is remembered: God made his treasure store constantly overflowing. He wasn’t worried about anything. Baba says: The treasure store will become full by itself. You children have to follow shrimat. Only in this is there benefit for you. Never think that there is a loss in this. For instance, if you are travelling to Delhi and you break your leg on the way, consider there to be benefit in that too. At least the soul hasn't broken! The leg has been broken, but that doesn't matter. I am speaking to you souls. The Father explains: This is the kingdom of Ravan and this is why they burn an effigy of Ravan. What were we and what has Baba now made us from what we were? Look at the condition of the world! The Father is now making you into the masters of heaven. Therefore, you should follow His directions. You mustn't perform any sinful action. While living at home, become pure! Simply continue to listen to the story of the true Narayan. It is such a long story! Even if you make the whole ocean into ink, there is no *end* to this knowledge. So, you must follow the Father's directions. You know that you are claiming your kingdom by following God's shrimat and that you are becoming deities from human beings. Death is just ahead of you. Some suddenly have *heart failure*; others even die in an *accident*. The Father says: Before you die, make a lot of effort. While remembering the Father, earn your income. If you commit a sin after belonging to the unlimited Father, you will receive one hundred-fold punishment for just that one sin. You would then be ashamed of what people would say. Shiv Baba says: I make Dharamraj give you very severe punishment. At that time, He wouldn't say: This is My child. There are very strict rules. If a *judge’s* child commits a crime, he can't do anything; the child has to experience punishment. The Father explains to you every day: Children, don't do anything sinful at all. The greatest sin is that of vice. Many storms will come and there is a lot of dirty activity outside, don’t even ask! This is a brothel. For instance, when you explain to an eminent person and he becomes a *student*, other people would say that the magic of the Brahma Kumaris has been cast on him. Great people even come here and write: You truly are telling the truth. Truly, the God of the Gita is Shiva, and not Shri Krishna. However, as soon as they go back home, everything is finished. A lot of effort has to be made. The Father explains: Sweetest children, don't forget Me! Maya is very powerful. Remembrance of Baba is like mercury; you quickly forget Him. The Father says: You may live at home, but simply remain pure. You have to make effort. The Father tells each child with a lot of love: Now, after becoming My child, don't perform any sinful action. You now know the Father, do you not? You also have the secrets of the world cycle in your intellects. Scholars, pundits and masters have themselves called Shiva

and have themselves worshipped too. Generally, sannyasis go and live at Haridwar. Throughout the day, they continue to chant: Shiva of Kashi is the Lord of the World who brought the Ganges. The Father sits here and explains to you so well. It is remembered that He is the Immortal Image. It isn't a throne that is the immortal throne. This chariot is the throne of the Father, the Immortal Image, just as those are your chariots. Baba says: I too have taken this chariot. In the forehead, on one side is the disciple and on the other side is the Guru. I would definitely come and sit next to him. I too am just a point. I am not that big. Sweetest children, this is your true living pilgrimage of remembrance. Bap and Dada are combined. No one can understand the meaning of Bap and Dada. In telegrams, he signs: BapDada. No one can understand this. Shiv Baba is your Baba and Prajapita Brahma is your Dada, and so, together, they are BapDada. The Father says: I have now come to give you your inheritance through this one. Shiv Baba belongs to you. Prajapita Brahma too is the father of everyone. You receive your inheritance from Shiv Baba. So, He would sign in this way, would He not? We are called BapDada. Shiv Baba says: Constantly remember Me alone, and yet, this doesn't sit in your intellects. Thousands of people come to the exhibitions. Out of those, perhaps eight to ten come to understand more and, out of those, there would probably gradually be one or two that remain. It is remembered that there is a handful out of multimillions. Therefore, you have to have so many exhibitions, so that a handful out of multimillions can emerge. Some come for four to five years and then disappear; they divorce the Father. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Surrender yourself fully to Shiv Baba, that is, die alive and follow shrimat.
2. You have become Shiv Baba's children. Therefore, don't perform any sinful actions. Become pure and benefit yourselves.

Blessing: May you be a knowledgeable soul who listens to the deep aspects of this knowledge and becomes an embodiment of them.

Knowledgeable souls experience every aspect of this knowledge. Just as you enjoy listening to those and find them deep, as well as listening to these things, you have to merge them into yourselves, that is, you have to become embodiments of them. There has to be this practice too. "I, the soul, am incorporeal." You repeatedly hear this, but you need to listen to it while experiencing the incorporeal stage. As is the *point*, so let that be your experience. By doing this, you will accumulate pure thoughts in your account and, when your intellect is *busy* in doing this, you will easily be able to step away from wasteful thoughts.

Slogan: Those who have the *double authority* of this *knowledge* and this experience are intoxicated beggars, flying yogis (mast fakir and ramta yogi).

Avyakt Signal: Embrace the spirit of uplifting others and uplift those who have defamed you.

To have feelings about any situation is a sign of failure. No matter how much someone defames you, let your vision and attitude always be that of uplifting that one. To the extent that you have a right, you will accordingly be egoless. Renounce even the ego that develops after you come onto this spiritual path. When you have such a vision and attitude of renunciation, you will then be able to have BapDada in your awareness and you will have such words on your lips.

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