

Essence: Sweet children, in order to lighten your burden of sins, be faithful and *honest* in writing the history of your past actions. Give it to the Father and half will then be forgiven.

Question: Which seed can you children not sow at the confluence age?

Answer: The seed of body consciousness. It is from this seed that the whole tree of vices grows. At present, the tree of these five vices has grown over the whole world. Everyone continues to sow the seeds of lust and anger. The Father's *directions* to you are: Children, become pure with the power of yoga. Stop sowing that seed.

Song: Having attained You, we have attained the world!

Om shanti. You sweetest, spiritual children heard the song. At present, there are few of you. Soon, there will be very many children. Even though there are now only a few of you who have become children of Prajapita Brahma *practically*, everyone knows of him. He is called Brahma, the Father of People. There are so many people. People of all religions will definitely accept him. It was through him that humans were created. Baba has explained that physical fathers are also limited Brahmans, because genealogical trees are formed through those too. A genealogical tree continues, based on the *surname*. Those are limited fathers; this one (Brahma) is an unlimited father. This one's name is Prajapita. Physical fathers create *limited* families. Some do not even create a family. This one definitely creates one. Is there anyone who would say that Prajapita Brahma doesn't have children? People of the whole world are his children. Prajapita Brahma is the foremost one. When they speak of Adam and Eve, Adi Dev and Adi Devi, they are referring to Prajapita Brahma. All religions will believe in him. Truly, there is a limited father and the other is the unlimited Father. That unlimited Father is the One who gives unlimited happiness. You are making effort to attain the unlimited happiness of heaven. You have come here to attain your inheritance of unlimited happiness from the unlimited Father. It can also be said that there is unlimited happiness in heaven and unlimited sorrow in hell. A lot of sorrow is to come. There will be cries of distress. The Father has explained to you the secrets of the beginning, the middle and the end of the whole world. You children are personally sitting in front of Him and are also making effort. He is both the Mother and the Father. There are so many children! No one has enmity for the unlimited Mother and Father. You receive so much happiness from the Mother and Father. People sing: You are the Mother and Father. This aspect can only be understood by you children. People of other religions only call out to the *Father*; they do not speak of the "Mother and Father". It is only here that you sing "You are the Mother and the Father...". You children understand that, by studying, we are changing from ordinary humans into deities, from thorns into flowers. The Father is the Boatman as well as the Gardener. You Brahmins are all different types of gardener. There is also a gardener for the Mughal *Gardens*. His salary is very good. Gardeners too are numberwise. Some gardeners grow such beautiful flowers. Among flowers there is a *king of flowers*. In the golden age, there are *king* and *queen flowers*. Although there are emperors and empresses now, they are not like *flowers*. By becoming impure they become thorns. While moving along, they prick you like thorns and run away. They are called Ajamil. You perform the most devotion. Look how they have created dirty images of degradation on the path of sin. They portray images of the deities, but they are images of the path of sin. You children now understand these aspects. You have now become Brahmins. We go very far, far away from the vices. Among Brahmins, it is a very big *criminal assault* for a brother and sister to indulge in vice. Their name is spoilt. This is why Baba says: Tell Baba about all the dirty acts you have performed from childhood and half will then be forgiven. You do remember at what times you performed dirty acts, do you not? Write them down and give it to Baba. Those who are very faithful and *honest* will write: "Baba, I performed these bad acts. Please forgive me!" The Father says: You cannot be forgiven! However, because you have told the truth, your burden will be lightened. It is not that you can forget about them; you cannot forget them. You are warned not to perform any such acts in the future. However, your conscience definitely bites. They say: Baba, we were like Ajamil. This refers to the present birth. You also know when you went on to the path of sin and became sinful souls. The Father now makes us into charitable souls. The world of charitable souls is separate. Even though there is only this one world, you understand that it is divided into two. One is the world of charitable souls which is called heaven, and the other is the world of sinful souls which is called the land of sorrow or hell. There is a world of happiness and a world of sorrow. In the land of sorrow, everyone calls out to be *liberated* and to be taken home. You children also understand that you are not going to go and sit at home, but that you have to go down and play your *parts* again. At present, the whole world is impure. You are now being made pure by the Father. The *aim* and *objective* is in front of you. No one else has this *aim* and *objective*: We are becoming this. The Father says: Children, you were this. Now you are not. You were worthy of worship and have now become worshippers.

Effort is required in order to become worthy of worship again. The Father inspires you to make such good effort. This Baba understands that he will become a *prince*. This one is *number one*, yet he is not able to remain in constant remembrance; he forgets. No matter how much effort someone makes, he will not be able to reach that stage at present. The karmateet stage will be achieved when it is time for the war. Everyone has to make effort. This one also has to make effort. Ask them: Where is Baba positioned in the picture? He is standing right at the top of the tree in the impure world and he is also doing tapasya at the bottom of the tree. It is explained in such a simple way. All of these aspects have been explained by the Father. We did not know these things. The Father is *knowledge-full*. He is the One whom everyone remembers. They say: O Supreme Father, Supreme Soul, come and liberate us from sorrow! Brahma, Vishnu and Shankar are deities. The souls who reside in the incorporeal world are not called deities. The Father has explained the secret of Brahma, Vishnu and Shankar. Brahma, Lakshmi and Narayan all exist here. Only you children have visions of the subtle region now. This Baba also becomes an angel. The children know that the one who is standing at the top of the ladder is also the one who is doing tapasya at the bottom; this is shown very *clearly* in the picture. He does not call himself God. He says: I was *not worth a penny* and the same applies to you. I am now becoming *worth a pound* and the same applies to you. These things are very easy to understand. If someone objects, tell him that he is standing at the end of iron age. The Father says: When this one has reached the stage of decay in his age of retirement, I enter him. He is now doing the tapasya of Raja Yoga. How can you call someone a deity when he is doing tapasya? It is after studying Raja Yoga that he becomes that. You children are also being made into those who wear crowns; you are becoming deities. You can print pictures of 10 to 20 children to show that you all become that. Earlier, each one had a *photo* taken like that. This is something to be explained. On one side, they are simple and on the other side, they are *double* crowned. You understand that you are becoming that. Only those whose *lines* are *clear* will become that. You also have to become very sweet. At present, the seeds of lust and anger have increased so much in human beings. The tree of the five vices has emerged in all of them. The Father says: Do not sow such seeds now! You should not sow the seed of any body consciousness at the confluence age. You mustn't sow the seed of lust. Ravan will not exist for half a cycle. The Father sits here and explains every aspect to the children. The main thing is: "Manmanabhav!" The Father says: Remember Me! This one is right at the back and he is also right at the front. You become very pure through the power of yoga. In the beginning, some of you children used to have many visions. On the path of devotion, someone receives a vision after performing intense devotion. Here, you just used to sit and easily go into trance. It was considered to be magic; it was *first-class* magic. Meera did a lot of tapasya and spent her time in the company of sages and holy men. There are no holy men here. This one is the Father. Shiv Baba is Father of all. People ask to meet the guru. However, there is no guru here. Shiv Baba is incorporeal, so whom do they want to meet? They offer gifts to those gurus. This Father is the Master of the unlimited. There is no question of offering Him anything. What would He do with money? Brahma understands that he is going to be the master of the world. Whatever money, etc. children give, it is used to make buildings, etc. for them. Money is of no use to Shiv Baba or to Brahma Baba. These buildings, etc. have been made for the children to come and stay in. Some children are poor, some are rich and some even send two rupees and tell Baba: Baba put a brick in my name. Some send a thousand rupees. The intention of both is the same. Therefore, it becomes *equal* for both of them. Children can then come and stay wherever they like. When someone who had a building made comes, he is offered greater hospitality. Some then say: Baba favours them. Of course, they definitely have to be offered this. There are all types. Some will stay anywhere. Others are very delicate. Foreigners stay in very big mansions. Many wealthy people emerge in every *nation*. Therefore, such buildings have to be built for them. Look how so many children come here. No other father would have such thoughts. At the most, someone may have 10, 12 or 20 grandchildren. Achcha, someone could even have 200 to 500, but no one would have more than that. This *family* of Baba is so large and it will grow even larger. The kingdom is being established. How large the Father's *family* is and how large the *family* of Prajapita Brahma is! Only when He comes each cycle do you hear these *wonderful* things. It is said of the Father: O Prabhu! Your ways and means are unique. This refers to now. Look at the difference between devotion and knowledge. The Father explains to you: If you want to go to heaven, imbibe divine virtues. You are now like thorns. They continue to sing: I am without virtue. However, there are the defects of the five vices in the kingdom of Ravan. You now receive such good *knowledge*! That *knowledge* does not give you as much happiness as this *knowledge*. You understand that we souls reside above in the incorporeal world. Brahma, Vishnu and Shankar are in the subtle region. That is also just for the purpose of visions. Brahma is here and so are Lakshmi and Narayan. There is just a vision of them. That symbolises

how corporeal Brahma becomes the angel, the Brahma of the subtle region. Otherwise, there is nothing like that. You children now continue to understand and imbibe everything. These aspects are not new. You have become deities many times. There used to be the *deity* kingdom. This cycle continues to turn. Those *dramas* are perishable, whereas this is an eternal and imperishable *drama*. This is not in anyone's intellect except yours. The Father sits here and explains all of this to you. It isn't that it has continued from time immemorial. The Father says: I am now giving you this knowledge and it will then disappear. When you have attained your royal status in the golden age, this *knowledge* will not exist. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Always have the awareness that you are now Brahmins. Therefore, stay very far away from the vices. Never let there be *criminal assault*. Remain very *honest* and faithful to the Father.
2. In order to become *double-crowned* kings, become very sweet and keep the *line* of your intellects *clear*. Do the tapasya of Raja Yoga.

Blessing: May you become free from bondage and liberated in life and remain constantly stable in an unlimited stage.

Body consciousness is a limited stage, whereas being soul conscious is an unlimited stage. When you enter a body, you have to enter karmic bondages and limitations, but when you become soul conscious, all of those bondages finish. It is said: Those who are free from bondage are liberated in life. In the same way, those who remain stable in an unlimited stage become liberated from the *vibrations* and atmosphere of the world as well as the tamoguni attitudes and attacks of Maya. This is known as the stage of liberation-in-life, which you have to experience at the confluence age.

Slogan: The sign of someone having a faithful intellect is that he has victory guaranteed and is carefree. No waste can come to such a soul.

Avyakt Signal: Now have the deep concern to become complete and karmateet.

Understand the deep philosophy of karma, that is, be trikaldarshi before you perform any action, for only then will you be able to become karmateet. If you make even trivial mistakes in your thoughts, then, those too create a very severe karmic account. This is why you must consider even a small mistake to be a big mistake because you are now coming close to your perfect stage.

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