

Essence: Sweet children, continue to follow shrimat at every step. Don't be confused about whether these are Brahma's directions or Shiv Baba's.

Question: What deep things do the children who have good *brains* easily understand?

Answer: The children who have good *brains* easily understand whether it is Brahma Baba or Shiv Baba who is explaining. Some get confused about this. Baba says: Children, Bap and Dada are both together. Therefore, don't be confused. Continue to move along while considering it to be shrimat. **Shiv Baba is responsible for any directions you receive from Brahma.**

Om shanti. The spiritual Father is explaining to you children. You understand that only you Brahmins recognise the spiritual Father. No human being in the world knows the spiritual Father, the One who is called *God, the Father*, and the Supreme Father, the Supreme Soul. **It is only when** the spiritual Father comes that He can give that recognition to you spiritual children. **This knowledge** neither exists at the beginning of the world nor at the end of the world. You have now received the *knowledge* that **this is the confluence of the end of the old world and the beginning of the new world.** Since you didn't know this confluence age, how could you know the Father? They say: "O Purifier, come! Come and purify us!" However, they don't know who the Purifier is or when He comes. The Father says: No one knows Me as I am or what I am. **It is only when I come and give you My introduction that anyone knows Me.** **Only once,** at the confluence age, do I give you the introduction of Myself and of the beginning, the middle and the end of the world. **I come once every cycle.** **Whatever I explain to you then disappears.**

No human being, from the golden age to the end of the iron age, knows Me, the Supreme Father, nor do they know Brahma, Vishnu or Shankar. It is human beings who call out to Me. Brahma, Vishnu and Shankar don't call out to Me. It is when human beings experience sorrow that they call out. There is no question of this in the subtle region. The spiritual Father comes and sits here and explains to His spiritual children, that is, to you spirits. Achcha, what is the name of the spiritual Father? The One who is called Baba must definitely have a name. Really, just the one name, Shiva, is remembered. That One's name is very famous, but human beings have given Him many names. On the path of devotion, even though the name is still Shiva, they created lingam forms with their own intellects. The Father says: I only come once. I come and give you your inheritance of liberation and liberation-in-life. Although human beings speak of the land of liberation and the land of nirvana, they don't understand anything. They neither know the Father nor the deities. No one understands how the Father comes in Bharat and establishes a kingdom. None of these things are mentioned in the scriptures. How does the Supreme Father come and establish the deity religion? It isn't that the deities in the golden age had knowledge which disappeared; no. If the deities had had this knowledge, it would have continued from then on. The knowledge of those of Islamists and the Buddhists has continued. You all understand that this knowledge disappears. When I come, I purify souls who have become impure and who have lost their kingdom. There used to be your kingdom in Bharat, so how did you lose it? No one knows this either. This is why the Father says: The intellects of you children have become very degraded. I come and give you children this knowledge and then give you your reward. Then, all of you forget everything. You forget everything about how the Father came and gave you children all the

teachings. This too is fixed in the *drama*. You children need to have vast intellects with which to churn the ocean of knowledge. The Father says: In the golden and silver ages you didn't study the scriptures that you studied later; they didn't exist there. You forgot this *knowledge*. So, where did the Gita and the scriptures, etc. come from? Those who had heard the Gita and attained a status didn't understand anything. Therefore, how could those others understand anything? Even the deities cannot know how they changed from ordinary human beings into deities. Your *part* of making that effort came to an end and your reward began. How can this *knowledge* exist there? The Father explains: You are once again receiving this *knowledge* exactly as you did in the previous cycle. You are taught Raja Yoga and then given the reward. There is no degradation there. Therefore, the question of this *knowledge* cannot arise there. This *knowledge* is for attaining salvation. It is only the one Father who gives you this. The words "salvation" and "degradation" emerge here. Only the people of Bharat receive salvation. They believe that *Heavenly God, the Father, created heaven*. They don't know anything about when it was created. Hundreds of thousands of years are mentioned in the scriptures. The Father says: Children, I am giving you this *knowledge* once again. Then, when this *knowledge* disappears, devotion begins. For half a cycle, there is this *knowledge* and for half a cycle, there is devotion. No one understands this either. They have given the golden age a duration of hundreds of thousands of years. So, how can they understand anything? If they have forgotten everything of just 5000 years, how could they know anything of hundreds of thousands of years? They don't understand anything at all. The Father explains everything so easily. The duration of each cycle is 5000 years and there are just four ages in that. The four ages have an *equal* duration of 1,250 years each. This is

the *midget age* of Brahmins. Compared with the four ages, this age is very short. The Father explains new points to you in many different ways. So, you have to imbibe them. You also have to make effort. Whatever He explains to you, that *part* continues according to the *drama*. Whatever I had to tell you today, that is what I am telling you; it continues to *emerge*. You continue to hear it. You have to imbibe it and also inspire others to do so. I don't have to imbibe it. I tell it to you and inspire you to imbibe it. It is My soul who has the *part* of purifying the impure. Whatever I explained in the previous cycle, that continues to emerge. Even though this soul churns this ocean of knowledge, I don't know in advance what I am going to tell you. It is a very deep matter as to whether it is this one who churns everything and speaks to you or whether it is Baba who speaks. A very good *brain* is required for this. Those who keep busy doing *service* will constantly churn this ocean of knowledge. In fact, kumaris are free from bondage. They can busy themselves in this spiritual study as they don't have any bondage. Kumaris can take this knowledge very well. They have to study and teach others. They don't need to earn an income. When kumaris understand this *knowledge* very well, they can become very good. If they are *sensible*, they will busy themselves with earning this income. Some study worldly studies with great interest. It is explained that there is no benefit in those studies. You can study this spiritual study here and busy yourself with doing *service*. Those studies are of no use. They just study and then become housewives and occupy themselves with household activities. Kumaris should occupy themselves with this *knowledge*. You have to follow shrimat at every step and then occupy yourselves with imbibing all of this. Mama came at the beginning and occupied herself with this study. So many kumaris have now disappeared. Kumaris have a very good *chance*. If you follow shrimat, you can become very *first*

class. Many get confused wondering whether this is shrimat or the directions of Brahma. However, this is Baba's chariot. If you follow shrimat and this one makes a mistake, then that One will rectify everything Himself. Only through this one can you receive shrimat. Always remember that you are receiving shrimat. Then, no matter what happens, He, Himself, is *responsible*. If something happens through this one, then Baba says: I am *responsible*. This secret is fixed in the *drama*. He can also reform this one. He is the Father, after all. Bap and Dada are both together. This is why you get confused and say, "I don't know whether Shiv Baba is saying this or Brahma is saying it". If you were to believe that only Shiv Baba gives you directions, you would never fluctuate. Whatever Shiv Baba explains is *right*. You say: Baba, You are my Father, *Teacher* and *Guru*. Therefore, you should follow shrimat, should you not? You have to follow whatever He tells you. Always consider it to be Shiv Baba who is speaking to you. He is the Benefactor. The *responsibility* for this one lies with that One. This one is His chariot. Why do you become confused and say, "I don't know whether this is Brahma's advice or Shiv Baba's?" Why don't you understand that it is only Shiv Baba who is explaining everything? Continue to do what shrimat tells you. Why do you follow the dictates of others? When you follow shrimat, you will never doze off. However, you are unable to follow it because you become confused. Baba says: Have faith in shrimat and then I am *responsible*. If you don't have faith, I am not *responsible*. Constantly understand that you have to follow shrimat. When it is sung, "Whether You love us or whether You beat us...", it is sung of that One. There is no question of kicking anyone in this. However, it is very difficult for anyone to have faith. If you were to have full faith, you would reach your karmateet stage, but *time* is required to reach that stage. That will be your stage at the end. Your faith about this matter needs to be

unshakeable. **Shiv Baba** can never make a mistake. This one can make a mistake. Both of us are together. However, you have to have the faith that it is **Shiv Baba** who is explaining and that you also have to follow what He says. Therefore, continue to move along considering it to be **Baba's shrimat**, and then anything wrong will be put right. In some cases, there is a *misunderstanding*. **Shiv Baba** and **Brahma Baba's murlis** have to be understood very clearly. It doesn't matter whether **Baba** said it or this one said it. It isn't that **Brahma** doesn't speak at all. However, **Baba explained it**. Just understand that **Brahma** doesn't know anything and that it is **Shiv Baba** who is saying everything. "I am bathing **Shiv Baba's** chariot. I am serving in **Shiv Baba's** kitchen." If you just remember this, that too is very good. Do everything while staying in remembrance of **Shiv Baba** and you can go ahead of many. The main thing is the remembrance of **Shiv Baba**: Alpha and beta and all the rest are *detail*. Pay *attention* to whatever the Father explains. Only the Father is the Purifier and the Ocean of Knowledge. Only He changes impure shudras into Brahmins. He only purifies Brahmins. He doesn't purify shudras. None of these things are mentioned in the Bhagawad, etc. Some of these words are mentioned in them. People don't even understand that Radhe and Krishna become Lakshmi and Narayan. People get confused about this. Deities are part of the sun dynasty and the moon dynasty. There is the dynasty of Lakshmi and Narayan and that of Rama and Sita. The Father says: O people of Bharat, sweet children, just remember this! It is not a matter of hundreds of thousands of years. It is just a matter of yesterday when you were given the kingdom. You were given an abundance of wealth and prosperity. The Father made you into the masters of the whole world. There were no other countries at that time. So, what happened to you then? None of the scholars or pundits, etc. know about these things. Only the Father says:

“O people of Bharat, I gave you your fortune of the kingdom.” You also tell others: “Shiv Baba says: I gave you so much wealth. So, where did you lose all of that?” The Father's inheritance is so great! The Father Himself is asking you. After your father departs (dies), your friends and relatives ask you: “What did you do with all the wealth that your father left you?” That one is the unlimited Father. The Father made you into diamonds from shells. He gave you such a kingdom. So, where did all that wealth go? How would you answer Him? No one else understands anything. You understand that what Baba is asking is right. How did you become so povertystricken? At first, everything was satopradhan and then the degrees continued to decrease. Therefore, everything else also continued to decrease. In the golden age, you were satopradhan; it was the kingdom of Lakshmi and Narayan. The names “Lakshmi and Narayan” are much more famous than the names “Radhe and Krishna”. There is no defamation of Lakshmi and Narayan. There is defamation written about all the others. No devils are portrayed in the kingdom of Lakshmi and Narayan. Therefore, these matters have to be understood. Baba is filling your aprons with the wealth of this knowledge. The Father says: Children, beware of this Maya! Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Be *sensible* and occupy yourself doing true service. The one Father is responsible. Therefore, have no doubts about shrimat. Have unshakeable faith.

2. Churn the ocean of this knowledge and pay *attention* to everything that the Father says. Imbibe this knowledge yourself and then relate it to others.

Blessing: May you be completely pure and *realise* your original and eternal, *real* form.

Both the original and eternal forms of you souls are pure. Impurity is *artificial*, it is a gift from shudras. Brahmins cannot *use* things that belong to shudras, and so just have the thought: In my original and eternal, *real* form, I, this soul, am a pure soul. Whenever you look at others, look at their *real* forms. *Realise* your *real* form, and you will then become completely pure and claim a first class, air-conditioned ticket.

Slogan: Fill your apron with God's blessings so that Maya cannot come close to you.

Avyakt Signal: In this avyakt month, stay free from **bondage** and **experience the stage of liberation in life.** The majority of children have now cut away their iron chains, but their very refined and subtle strings still remain. There are many who feel that they have a good personality. They may not have goodness in them, but they feel that they are very good and that they are moving forward very quickly. The majority of you have those strings of being in a life of bondage. BapDada now wishes to see you free from those strings and liberated-in-life.

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