

Essence: Sweet children, you must **never** have false arrogance about anything. Have full *regard* for this chariot.

Question: Which children among you become multimillion times fortunate and which ones become unfortunate?

Answer: Those whose activity is like that of deities and who give happiness to everyone become multimillion times fortunate, whereas those who *fail* are called unfortunate. Some become greatly unfortunate and therefore continue to cause sorrow for others. They don't know how to give happiness. Baba says: Children, take very good care of yourselves. Give everyone happiness and become worthy.

Om shanti. The spiritual Father sits here and explains to you spiritual children. By sitting in this university, you claim a high status. You understand in your hearts that you are claiming the highest-on-high status of heaven. Such children should have a lot of happiness. Even if you all do have faith, not all of you are the same. You are always numberwise from the *first* to the *last*. In a test *paper*, they also become numberwise from the *first number* to the *last number*; some *pass* and some *still fail*. Each of you can ask your heart: Baba is making me so elevated, but to what extent have I become worthy? Am I better than so-and-so or am I less worthy? This is a study. It has been seen that those who are weak in some *subjects* attain a lower grade. Even when someone is a *monitor* but is weak in certain *subjects*, he too would attain a lower grade. Scarcely any win a *scholarship*. This too is a *school*. You know that all of you are studying. The first and foremost thing here is *purity*. You called out to the Father in order for you to become pure. When your *criminal* eyes are working, you yourselves are able to *feel* that. Some write to Baba: Baba, I am weak in this *subject*. It definitely remains in the intellects of *students* when they are very weak in a

particular *subject*. Some even believe that *they will fail*. The *number one subject* in this is purity. Many write to Baba and say that *they have been defeated*. So, what would you say to that? Their hearts understand that *they won't be able to climb up*. You are establishing the pure world. This is *your aim and objective*. The Father says: *Children, constantly remember Me alone and become pure and you will be able to enter the dynasty of Lakshmi and Narayan*. A *teacher* is able to understand whether a student can receive a high status or not. That One is the *Supreme Teacher*. This Dada also studied at *school*. Some children do very bad things and in the end the *master* has to punish them. *Previously*, they used to give very severe punishment. *Now* the punishment has been reduced and so *students* become even more spoilt. *Nowadays, students create so much upheaval*. *Students* are called the "*new blood*". Look at what they do. They set things on fire and show the power of their youth. This is a devilish world. *Young men* are very bad; their eyes are very *criminal*. *Externally*, they appear to be very good. It is said: You cannot reach the depths of God. *Similarly*, you cannot reach their depths as far as knowing *what type of human beings they are*. Yes, you can understand how much of this knowledge their intellects *have taken in* by seeing how they study and what their *activity* is like. When *some* speak, it is as though flowers are being showered from their lips, whereas when others speak it is as though they are throwing stones. To look at, you would think that they will be very good and they even write down *points*, but they have stone intellects. They just have external *show*. *Maya* is very powerful, and this is why *it is remembered* that those who were *amazed* by this knowledge and *related* it to others, those who called themselves the children of *Shiv Baba*, then *ran away*, that is, they became *traitors*. *Don't think that clever ones don't become traitors*. Even some very good and clever ones become *traitors*. Even in physical armies, it is like

that; they take an *aeroplane* to another country. It is the same here. Establishment takes a lot of effort. Children have to make a lot of effort to study and *teachers* have to make a lot of effort to teach. In a *school*, when it is seen that a student is *disturbing* others and not studying, he is punished. That One is the Father. The Father doesn't say anything. That rule doesn't apply to the Father. Here, you have to remain completely peaceful. The Father is the Bestower of Happiness, the Ocean of Love. Therefore, the behaviour of you children should be like that of the deities. Baba always tells you children that you are multimillion times fortunate. However, some of you even become multimillion times unfortunate. Those who *fail* can only be called unfortunate. Baba knows that this will continue till the end. Some definitely do become greatly unfortunate. Their behaviour is such that it can be understood that they won't be able to stay here, that they are not worthy of becoming so elevated. They continue to cause everyone sorrow. Since they don't even know how to give happiness, what would their condition be? Baba always says: Children, take very good care of yourselves. According to the *drama*, all of this has to happen. They become even worse than iron. Very good ones never even write a letter. What would the condition be of those poor helpless ones? The Father says: I have come to benefit everyone. Today, I grant salvation to everyone and tomorrow they become degraded. You say that you were the masters of the world *yesterday* and that you have become slaves *today*. You children now have the whole tree in your intellects. This tree is *wonderful*. Human beings don't even understand this tree. You now know that a cycle means the *accurate* tree of the full 5000 years. There can be no difference of even a *second*. You children are now receiving the *knowledge* of this unlimited tree. The One who is giving you this *knowledge* is the Lord of the Tree. A seed is so tiny, but just look how much

fruit emerges from it. This tree, too, is so *wonderful*, and its Seed is so tiny. A soul is so tiny. The Father too is very tiny. He cannot be seen with these eyes. They relate the example of Vivekananda who said that a light came out of his guru and entered him. A light cannot come out of one and enter another like that. They don't understand what came out of him. Many have such visions. Those people believe in that and then even write about it. God speaks: There is no praise of human beings. There is only praise of the deities. There is also the praise of the One who makes you into deities like them. Baba has had very good *cards* made. If you are going to celebrate someone's birthday, it should be Shiv Baba's. It was Shiv Baba who made Lakshmi and Narayan become like that. There is praise of just the One. Remember just that One. This one says: I become the highest of all and then I come down. No one knows that the highest of all, Lakshmi and Narayan, take 84 births and then come down. The same applies to you. You were the masters of the world; what have you become now? Who was there in the golden age? All of you were there, numberwise, according to the efforts you made. There were kings and queens. There were those of the sun *dynasty* and also the moon *dynasty*. Baba explains to you very well. You children should keep this knowledge of the world cycle in your intellects while walking and moving around. You are living *lighthouses*. Keep the whole study remain in your intellects. However, you haven't reached that stage yet; it is yet to come. This will be the stage of those who are to pass with honours. They will have all of this knowledge in their intellects. Only then will you be called the beloved, *lovely* children of the Father. The Father surrenders the kingdom of heaven to such children. He says: I don't rule the kingdom; I give it you. This is called *selfless service*. You children understand that the Father is seating you on His head. Therefore, you should remember such a Father so much. This

drama is predestined. The Father comes at the confluence age and grants you all salvation, **numberwise**, according to your efforts. The *number one* is the *highest* and is completely pure and the *last number* is completely impure. Baba gives love and remembrance to everyone. Baba says very clearly: You must never have any false arrogance. The Father says: You have to remain cautious and also have *regard* for the chariot. The Father speaks through this one. This one was never insulted before; everyone used to love him. Now, look how many insults he has to take. Some became *traitors* and ran away and so what would their condition be? They would *fail*, would they not? The Father explains: This is what Maya is like. Therefore, remain very cautious. Maya doesn't leave anyone alone; she starts all sorts of fires. The Father says: All of My children have become absolutely ugly by sitting on the pyre of lust. Not all can be the same; nor do you all have the same *part*. This place is called a *brothel*; everyone must have sat on the pyre of lust so many times. Ravan is so powerful. He makes your intellects impure. Even those who came here and took teachings from the Father have become like that. Your *criminal* eyes can never change unless you remember the Father. This is why there is the story of Surdas (someone who blinded himself). That is just a story that they have made up as an example. Each of you children has now received a third eye of this knowledge. Ignorance means darkness. When it is said, "You are blind", it means, "You are ignorant." This knowledge is *incognito* and so there is no question of saying anything. All of this knowledge emerges in a *second*. The easiest of all is knowledge. Nevertheless, the tests from Maya will continue till the end. At this time, you are in the middle of storms. When you become strong, there won't be so many storms and you won't fall. Then, you will see how much your tree will grow. It will become very well known. A tree always grows. When a little destruction takes place, you will become

very cautious. You will then cling to the Father in remembrance. You will understand that very little *time* remains. The Father says very clearly: Interact with one another with a lot of love. Don't show anyone a stern eye. The face changes completely when the evil spirit of anger comes. You have to become those whose faces are like Lakshmi and Narayan's. Your *aim* and *objective* is in front of you. Visions will take place at the end when you are to be *transferred*. Just as you had visions in the beginning, so, at the end, you will see many *parts* and you will remain very happy. It is said: "Death to the prey and happiness to the hunter!" Many *scenes* will have to be witnessed at the end and this is why there will be repentance: This is what I did. The punishment for that will then be very severe. The Father comes and teaches you. If you don't maintain His honour, there has to be punishment. The most punishment will be experienced by those who indulge in vice and those who become instruments to cause a great deal of defamation of Shiv Baba. Maya is very powerful. Look what happens during establishment. You are now becoming deities. There are no devils etc. in the golden age. That refers to the confluence age. Vicious human beings cause so much sorrow. They beat their daughters and force them to marry. Women are beaten so much for vice. They face so much opposition. Those people say: If even sannyasis can't remain pure, who are you people to say that you remain pure? As you make progress, they will definitely come to understand. You cannot become deities without having purity. You tell them that you attain so much and that this is why you are able to renounce everything. God speaks: Those who conquer lust conquer the world. If you are going to become like Lakshmi and Narayan, why wouldn't you remain pure? However, Maya can also make you fall a great deal. This study is very elevated. The Father comes and teaches you. When some children don't remember this very well, Maya

slaps them. **Maya** makes some disobey Me a great deal. Then, what would the condition of such souls be? **Maya** makes you so careless and arrogant, don't even ask. **The kingdom is created, numberwise.** Therefore, there has to be some reason why it is created like that. You are now receiving this knowledge of the *past, present and future*. Therefore, you have to pay a great deal of attention. As soon as **arrogance** comes, you die. **Maya** makes you completely *not worth a penny*. When you disobey the Father, you can't remember Him. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Interact with one another with a lot of love. **Never** become angry or show anyone a stern eye. Never disobey the Father.
2. In order to *pass with honours*, keep this study in your intellect. Become a living *lighthouse*. Let this knowledge turn around in your intellect day and night.

Blessing: May your intellect have such unshakeable faith in the *authority* of the *Almighty* Father that every task becomes easy.

You carry out all your work with the *authority* of the most elevated *Almighty* Father. **Make your faith in this** so unshakeable that no one can shake you. **By doing so**, no matter how big a task you carry out is, you will experience it to be easy. **Nowadays**, *science* has invented such *machinery* that you can easily receive an answer to any question and that you are free from using your brain. **In the same way**, when

you keep the *Almighty Authority* in front of you, you will easily have an answer to all questions and experience this path to be easy.

Slogan: Use your power of concentration to transform your stage of being under an external influence.

Avyakt Signal: In this avyakt month, stay free from bondage and experience the stage of liberation in life. The pleasure of Brahmin life is in the stage of being liberated-in-life. To become detached means to be liberated. Do not be subservient even to your sanskars. “What can I do? How can I do this? I did not want to do this, but it happened”. This means to be in a life of bondage. You didn’t have any desire (ichcha), but you did like (achcha) something. You had to give a correction but you became angry instead. This is the stage of a life of bondage. A Brahmin means one who is liberated-in-life; such a soul can never be tied by any bondage.

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