

**Essence:** Sweet children, the Father has come to give you the jewels of this knowledge. Whatever the Father says or explains to you, it is knowledge. No one, except the Ocean of Knowledge, can give you the jewels of this knowledge.

**Question:** What is the main reason why the *value* of souls decreases?

**Answer:** The *value* decreases when alloy is mixed into them. Just as the *value* of jewellery made with gold becomes less when alloy is mixed into it, in the same way, when the alloy of impurity is mixed into souls that are like pure gold, their *value* decreases. At this time, souls that are tamopradhan have no *value*. Even their bodies have no *value*. You souls and your bodies are now both becoming *valuable* by having remembrance.

**Song:** Who came today early in the morning?

**Om shanti.** The Father explains to you sweetest spiritual children and also shows you ways to have remembrance. You children sitting here are internally aware that our innocent Baba, Shiva, has come. If Baba were to sit in silence for half an hour without saying anything, you souls would feel inside that Shiv Baba should say something. You would know that Shiv Baba is present in this one, but that He is not saying anything. This too is your pilgrimage of remembrance. Your intellects have remembrance of Shiv Baba alone. Internally you feel that Shiv Baba should say something and give you jewels of this knowledge. The Father only comes to give you the jewels of this knowledge. He is the Ocean of Knowledge. He says: Children, remain soul conscious. Remember the Father. This is knowledge. The Father says: Remember the drama cycle, the ladder and the Father. This is knowledge. Whatever Baba explains it is called knowledge. He also

explains the pilgrimage of remembrance to you. All of these aspects are jewels of this knowledge. The things that He explains about remembrance are very good jewels. The Father says: Remember your 84 births. You came down pure and you now have to return after becoming pure. You have to return in your karmateet stage after claiming your full inheritance from the Father. That will only happen when you souls have become satopradhan by having the power of remembrance. These words are very *valuable*; they should be *noted* down. It is the souls who imbibe everything. These bodies made of *organs* are going to be destroyed. Souls are filled with good and bad sanskars. The Father too is filled with the sanskars of this *knowledge* of the beginning, the middle and the end of the world. This is why He is called knowledge-full. Baba explains everything to you correctly. The cycle of 84 births is very easy. The cycle of 84 births has now come to an end. You now have to return home to the Father. Dirty souls cannot go there. When you souls become pure, you will shed your bodies. You cannot receive a pure body here. This is an old shoe; there is disinterest in it. We souls have to be purified so that we can receive pure bodies in the future. In the golden age, both souls and bodies were pure. At this time, you souls have become impure and so your bodies are also impure. As is the gold, so the ornaments made from it. The *Government* says that people should wear jewellery made of less carat gold; it's value is less. The *value* of you souls is also very low. There, you souls have so much *value*. You are all satopradhan. Everyone is now tamopradhan. Alloy is mixed into souls; they are of no use at all. There, souls are pure and so they have a lot of *value*. They have now become nine *carat* and so they have no *value*. This is why the Father says: Make the soul pure and you will receive a pure body. No one else can give you this knowledge. Only the Father says: Constantly remember Me alone. How could Shri Krishna say this? He is

a bodily being. The Father says: Consider yourselves to be souls and remember Me, your Father. Do not remember bodily beings. You understand all of this and you now have to explain it to others. Shiv Baba is incorporeal; His birth is subtle (alokik). He also gives subtle birth to you children. So, here, there is the subtle Father and the subtle children. It is said: Lokik (worldly), alokik (subtle), and parlokik (beyond this world). You children receive a subtle birth. The Father adopts you and gives you the inheritance. You Brahmins know that you have taken a subtle birth. You receive a subtle inheritance from the subtle Father. No one, but Brahma Kumars and Kumaris, can become the masters of the world. Human beings don't understand anything. The Father explains so much to you. Souls who have become impure cannot become pure except by having remembrance. If you don't stay in remembrance, alloy will still remain in you souls and you will not be able to become pure. You would then have to experience punishment. Human souls of the whole world have to return home after becoming pure. The bodies are not going to go there. The Father says: It is so difficult for you to consider yourselves to be souls. You cannot have that stage whilst doing your business etc. The Father says: Achcha, if you are unable to consider yourself to be a soul, remember Shiv Baba. While carrying on with your business etc., make this effort: I, this soul, am doing this work through this body. I, this soul, am remembering Shiv Baba. I, this soul, was at first pure and I now have to become pure once again. This is the effort you have to make. There is huge income to be earned in this. Here, no matter how wealthy people are, no matter how many millions or billions they have, they still don't have that happiness. Everyone has so much sorrow. Someone may be a great king or a president etc. today, but tomorrow, they would kill him. Look at all the things that are happening abroad! The wealthy and the kings have so many problems.



Those who were kings here have become subjects. It has now become government by the people even over those kings. It is fixed like this in the *drama*. This is its condition at the end. Many will fight among themselves. You know that the same thing happened in the previous cycle. You are now claiming back in an incognito way your kingdom that you lost, with your heart and soul, and with a lot of love. You have been given the recognition that you were the masters, that you were sun-dynasty deities. You are now making effort here to become that once again by listening to the story of becoming true Narayan. How can the Father change us from ordinary humans into Narayan? The Father comes and teaches Raja Yoga. No one on the path of devotion can teach this. No human being can be called the Father, Teacher and Guru. So many old stories are told on the path of devotion. You children now definitely have to become pure in order to receive comfort for 21 births. The Father says: Consider yourselves to be souls. According to the *drama*, you have been body conscious for half a cycle. You now have to become soul conscious. According to the *drama*, the old world now has to change and become new. There is just the one world. This old world will become new again. When it was new Bharat in a new world, there were deities living there. You also know its capital. It was by the banks of the River Jamuna; it was also called Paristan. There was natural beauty there. When you souls become pure, you receive pure bodies. The Father says: I come and make you beautiful, into deities. Each of you children should continue to check yourself: Do I have any defects? Do I stay in remembrance? You also have to study. This study is very important. Here, you just study one thing. In other studies there are so many books etc. This study is the highest of all. The One who is teaching you is Shiv Baba, the Highest on High. It isn't that Shiv Baba is the Master of this world. It is you who become the masters of the world. Baba

continues to tell you so many new deep things. People think that God is the Master of the world. The Father explains: Sweetest children, I am not the Master of this world. You become the masters of your kingdom and you then lose that kingdom. Then the Father comes and makes you into the masters of the world again. This is called the world; it doesn't apply to the subtle region or the incorporeal world. You come here from the incorporeal world and go around the cycle of 84 births. Then the Father has to come again. You are now being inspired to make effort in order to claim back the reward that you lost. This is a play about victory and defeat. This kingdom of Ravan has to end. The Father explains everything so easily. The Father sits here Himself and teaches you. Elsewhere, it is human beings teaching human beings. You too are human beings, but it is you souls who are being taught by the Father. The sanskars of this study remain in you souls. You are now very *knowledge-full*. All of that other knowledge is the *knowledge* of devotion. You do need *knowledge* to earn an income. There is also the *knowledge* of the scriptures. This *knowledge* is spiritual. The spiritual Father sits here and gives this *knowledge* to you spirits. You also heard this 5000 years ago. Nowhere else in the world would anyone teach you in this way. No one knows how God teaches. You children know that a *kingdom* is being established through this study. Those who study well and follow shrimat will become the *highest*, whereas those who have the Father defamed by letting go of His hand will receive a very low status amongst the subjects. The Father only teaches one study. There is so much *margin* (scope) for studying. It used to be the *deity kingdom*. Only the one Father comes here and establishes a *kingdom*. Everything else will be destroyed. The Father says: Children, now prepare yourselves very quickly. Don't waste your time by being careless. When you don't stay in remembrance, you lose your most valuable time. Carry on with your business

etc. for the livelihood of your bodies, but let your hands do the work while your hearts remember Baba. The Father says: Remember Me and you will receive the kingdom. There is also the story of Khuda (God), the Friend. There is a play about Aladdin and his magic lamp; with just a clap, so much treasure emerged. You children now understand what you are being made into by Allah when He claps. By having divine visions, you instantly go to Paradise. Earlier, some daughters would sit together and go into trance. Because of this, people started saying that there was magic here. Therefore, that part was stopped. All of those stories refer to this time. There is also the story of Hatamtai. As soon as you put the bead in your mouth, Maya disappears. Then, when you take the bead out, Maya reappears. No one else can understand this secret. The Father says: Children, keep that bead in your mouths. You are oceans of peace; your souls remain in silence, in your original religion of oneself. In the golden age, too, you know that you are souls, but no one there knows the Father, the Supreme Soul. Tell anyone who asks you anything about that: There is no mention of vice there; that is a *viceless world*. The five vices don't exist there. There is no body consciousness there. In Maya's kingdom, you become body conscious, whereas there, in the golden age, you are conquerors of attachment. Conquer your attachment to this old world. Those people (sannyasis), who leave their households, have disinterest in the world. You don't have to leave your households. While staying in remembrance of the Father, you have to shed your old bodies and return home. All of you have to settle your karmic accounts. You will then all return home. This happens every cycle. Your intellects now go far up above. Those people try to see how deep the ocean is and what there is on the sun and the moon. Previously, there was the belief that the sun and moon were deities. You now say that they are lights for the stage. The play is performed here.



Therefore, lights too are needed here. They don't exist in the incorporeal world or the subtle region. There is no play performed there. The play continues eternally; this cycle continues to turn. There is no annihilation. Bharat is an eternal land. Human beings reside on it; it doesn't become flooded. All the animals and birds that exist will also remain. However, none of those other lands exist in the golden or silver age. Whatever you have seen in a divine vision, you will see that in a *practical* way. You will go to Paradise in a *practical* way and rule there. You are now making effort for this. In spite of that, the Father says: Remembrance requires great effort. Maya doesn't allow you to have remembrance. Remember Baba with a lot of love. On the path of ignorance too, everyone praises their father with a lot of love. "Our so-and-so was like this and he had such-and-such a status." You now have the whole world cycle in your intellects. You have the *knowledge* of all religions. Just as there is the genealogical tree of souls up there, so there is a genealogical tree of human beings here. Brahma is the *greatgreat-grandfather*. Then, there is your generation. The world has to continue. The Father explains: Children, in order to become like Narayan from an ordinary human, your actions have to be equal to your words. Firstly, look at your stage. Baba, I will definitely claim my full inheritance from You. Therefore, that behaviour is required. This is the only study to change from an ordinary human into Narayan. Only the Father teaches you this study. Only you become the kings of kings; they don't exist in any other lands. You first become pure kings. Then you become impure kings who don't have crowns of *light* and you build temples to the pure kings and worship them. You are now studying. Why would a *student* forget his *teacher*? You say: Baba, Maya makes me forget You. You put the blame on Maya. Oh! but it is you yourselves who have to remember Baba. There is only the one principal *Teacher*. All the others

are assistant *teachers*. If you forget the Father, then remember the *Teacher*. You have been given three *chances*. If you forget one, remember another. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

### Essence for dharna:

1. In order to claim your full inheritance from the Father, your actions have to be equal to your words. Make effort for this. Become a conqueror of attachment.

2. Constantly remember that you are the children of the Ocean of Peace and that you have to remain peaceful. Keep that bead in your mouth. Don't waste your time by being careless.

**Blessing:** May you be a contented soul who is loved by everyone and makes the fortress of this gathering strong. The power of this gathering is a special power. No one can shake the fortress of this gathering that is united in one direction. However, the basis for this is to be loving with one another and to give *regard* to everyone, to remain content yourself and to make others content. Let no one be disturbed and let no one disturb you. Let all of you continue to give one another the co-operation of good wishes and pure feelings and the fortress of this gathering will then become strong. The power of this gathering is the special basis for victory.

**Slogan:** When every act of yours is accurate and yuktiyukt, you would then be called a pure soul.



## **Avyakt Signal: Accumulate the power of thoughts and become an instrument for elevated service**

The very good thoughts that every child has for himself and for service, that from now on, he will do this or do it in that way, that he will definitely do something and show it to everyone: those who sow the seeds of such elevated thoughts that is continue to be sustained the seeds and put into a practical form, those seeds of theirs will definitely become fruitful.

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