

Essence: Sweet children, only you know about this play of happiness and sorrow. For half a cycle, there is happiness and for the other half, there is sorrow. The Father comes to remove your sorrow and grant you happiness.

Question: What do some children blow their own trumpets about to please their hearts?

Answer: Some think that they have become perfect, that they are *completely* ready. By thinking this, they please their hearts. This is called, "Blowing your own trumpet" (Considering yourself to be very clever.) Baba says: Sweet children, a lot of effort still has to be made. When you become pure, a pure world will also be needed. The kingdom has to be established. No one can return home alone.

Song: You are the Mother and Father.

Om shanti. You children have received your own introduction. The Father says: We are all souls. All are human beings. Whether someone is big or small, a *president*, a king or a queen, all are human beings. The Father says: Everyone is a soul and I am the Father of all souls. This is why I am called the Supreme Father, the Supreme Soul, that is, the *Supreme*. You children know that He is the Father of you souls, that all of you are *brothers* and that, through Brahma, there is then a high or low clan of you brothers and sisters. All souls are souls. Only you understand this. People do not understand anything. The Father sits here and explains to all of you. No one else knows the Father. People sing: "O God!", "O Mother and Father!", because there has to be one who is the Highest on High. He is the Father of all, the One who grants everyone happiness. You know about this play of happiness and sorrow. People believe that there is happiness one moment and sorrow the next. They do not understand that

there is happiness for half the cycle and then sorrow for the other half. There are the stages of satopradhan, sato, rajo and tamo. We souls live in our abode of silence. All souls there are real gold. No one there could have any alloy in him. Although each soul has his own part recorded in him, all souls remain pure. No impure soul can exist there. At present, no pure souls can exist here. You, the decoration of the Brahmin clan, are becoming pure. You would not call yourselves deities now. They are completely viceless. You would not be called completely viceless. No matter who it is except the deities would be called that. Only you listen to these things from the mouth of the Ocean of Knowledge. You also know that the Ocean of Knowledge only comes once. Human beings come again through re-birth. Some, after hearing this knowledge, take those sanskars with them when they depart. Then, they return here and start to listen to it again. This is why, when they are only six to eight years old, they have very good understanding, because the souls are the same ones; they enjoy listening to this knowledge. Those souls understand that they are receiving the Father's knowledge again. They have that happiness inside them. They become clever and start to teach others, just like soldiers who take their sanskars with them and become happily involved in their service from childhood. You now have to make effort to become the masters of a new world. Explain to everyone: You can either become the masters of the new world or of a land of silence. The land of silence is your home from where you came here to play your parts. No one knows this because no one even knows about souls. You too didn't know that you came here from the incorporeal world, that you are points of light. Although sannyasis say that there is a wonderful star sparkling in the centre of the forehead, their intellects believe that souls have a large form. By speaking of saligrams, they consider souls to have a huge form. A soul is a saligram.

When a sacrificial fire is created, they create large saligrams. When they are worshipping, they keep a huge form of a saligram in their intellects. The Father says: All of that is ignorance. Only I give you this knowledge. No one else in the whole world can give you this knowledge. No one explains that a soul is a point and that the Supreme Soul, too, is a point. They say that God is the form of eternal light, the brahm element. They consider the brahm element to be God, but they also call themselves God. They say that each one adopts the form of a tiny soul in order to play a *part* and that they then merge into the huge light. What happens after they merge into that? Their *parts* too would be merged, so that must be completely *wrong*. The Father has now come to give you liberation-in-life in a *second*. Then, after half a cycle of coming down the ladder, you go into a life of bondage. Then the Father comes and gives you a life of freedom. This is why He is called the Bestower of Salvation for All. Therefore, remember the Father who is the Purifier. Only by remembering Him will you become pure. Otherwise, you cannot become pure. Only the one Father is the Highest on High. Many children think that they have become perfect, that they are *completely* ready. It pleases their hearts to think this. It is as though they are blowing their own trumpets. Baba says: Sweet children, you still have a lot of effort to make. When you have become pure, a pure world will be needed for you. No one can return home alone. No matter how quickly someone tries to become karmateet, that is not possible yet. The kingdom still has to be established. Even when a *student* becomes very clever in his studies, the examination can only be taken at the right *time*. The examination cannot be taken any sooner. It is the same here. When the time comes, the *results* of your studying will be out. No matter how good someone's efforts are, he cannot say that he is *completely* ready. No, not a single soul can become 16 celestial degrees

full yet. A great deal of effort still has to be made. Do not simply please your heart thinking that you have become complete. No, you have to become completely perfect by the end. Do not blow your own trumpet. The whole kingdom has yet to be established. Yes, it is understood that very little time remains. All the missiles have been invented. It took them time to create them at first, but now that they have that practice, they can make them quickly. All of that too is fixed in the drama. Bombs continue to be manufactured for destruction. The word "missiles" is also mentioned in the Gita. It is said in that scripture that iron emerged from someone's stomach and that such-and-such then happened. All of those stories are false. The Father comes and explains: They are called missiles. We now have to change from tamopradhan to satopradhan before destruction takes place. You children know that you belonged to the original eternal deity religion, that you were real gold. Bharat is also called the Land of Truth. However, it has now become a land of falsehood. Gold too is real or artificial. You children now know what the Father's praise is: He is the Seed of the human world, the Truth and the Living Being. Previously, you simply used to sing this. You now understand that the Father is filling you with all virtues. The Father says: First of all, stay on the pilgrimage of remembrance. Remember Me and your sins will be absolved. My name is the Purifier. They even sing: O Purifier, come! However, what does He do when He comes? No one knows this. There cannot be just one Sita; all of you are Sitas. The Father tells you unlimited things in order to take you into the unlimited. You understand with your unlimited intellects that, no matter whether you are male or female, you are all Sitas. All of you are in Ravan's jail. Rama (God) comes and liberates all of you from Ravan's jail. Ravan is not a human being. It has been explained that there are five vices in everyone. That is why this world is called the

kingdom of Ravan. The very name is the *viceless world*, whereas this is a *vicious world*. Each has a different name. This is a brothel whereas that is the Temple of Shiva. Lakshmi and Narayan were the masters of that viceless world. Vicious people go and bow down to those idols. Vicious kings go and bow down to the idols of the viceless kings. Only you know this. People don't even know the duration of the cycle. Therefore, how could they know when the kingdom of Ravan begins? It has to be half and half. When do they say Rama's kingdom starts and Ravan's kingdom starts? They are completely confused about this. The Father now explains: This cycle of 5000 years continues to turn. You now know that you perform your *parts* of 84 births and then return home. You still take rebirth in the golden and silver ages. That is the kingdom of Rama. You then go into the kingdom of Ravan. This play is about victory and defeat. You gain victory and become the masters of heaven. Then you are defeated and become the masters of hell. Heaven is separate from hell. When someone dies, they say that he has gone to heaven. You no longer say this because you now know when heaven exists. Others say that so-and-so merged into the light or that he went to nirvana. You say that no one can merge into the light. Only the One has been remembered as the Bestower of Salvation for All. The golden age is called heaven. It is now hell. This is only a matter of Bharat. There is nothing of heaven up above. In the Dilwala Temple, heaven is portrayed above, on the ceiling. Therefore, people believe that heaven must really be up above. How could human beings live on the ceiling? They are complete buddhus. You now explain everything very *clearly* to them. You know that you were the residents of heaven here and that you also became the residents of hell here. You now have to become the residents of heaven again. This *knowledge* is about changing from a human into Narayan. Those people recite the story of becoming true

Narayan. They do not recite the story of becoming Rama and Sita; it is the story of becoming Narayan from a human being. The highest status is that of Lakshmi and Narayan. The other is two degrees less. Effort has to be made in order to claim a high status. Therefore, if you don't make effort, you become part of the moon dynasty. When the people of Bharat become impure, they forget their own religion. Although Christians too have become tamopradhan from sato, they still at least belong to the Christian community. Those of the original eternal deity community call themselves Hindus. They don't even understand that they originally belonged to the deity religion. It is a wonder. When you ask them who established the Hindu religion, they become confused. They worship the deities. Therefore, they must belong to the deity religion. However, they understand nothing. This too is fixed in the drama. All of this knowledge is in your intellects. You know that, at first, there was the sun dynasty and that the other religions then came. You continued to take rebirth. Some of you know this accurately. Even in schools, knowledge sits very well in the intellects of some students, but not so well in the intellects of others. Here, too, those who fail are called warriors. Therefore, they become part of the moon dynasty. That is two degrees less; they cannot become perfect. This unlimited history and geography are in your intellects. Students study limited history and geography at school, but they neither know about the incorporeal world nor the subtle region. This is not in the intellects of sages or holy men, etc. Your intellects understand that we souls reside in the incorporeal world. This is the corporeal world. The whole of this knowledge is in your intellects. This army is of those who spin the discus of self-realisation. This army remembers the Father and the cycle. Your intellects have this knowledge, but you don't have any weapons etc. You have been enlightened about yourselves through this knowledge. The Father gives

you the knowledge of the Creator and the beginning, the middle and the end of creation. The Father's directions are: Now remember the Creator so that your sins can be absolved. To the extent that you become spinners of the discus of self-realisation and inspire others to become the same and the more service you do, accordingly you will receive a higher status. This is a common matter. Because Shri Krishna's name was put in the Gita, you forgot the Father. Shri Krishna cannot be called the Father. You receive the inheritance from the Father. The Father is called the Purifier. It is only when He comes that we can return to our abode of silence. People beat their heads so much to attain liberation. You explain to them so easily. Tell them: The Supreme Soul is the Purifier. Therefore, why do you go to bathe in the Ganges? They go and sit on the banks of the Ganges because they want to die there. When someone is about to die in Bengal, the people there take him to the Ganges and chant the name of "Hari" (God). They believe that that soul is then liberated. That soul left the body, but he didn't become pure. Only the Father can purify souls. This is why people call out to Him alone. The Father says: Now remember Me and your sins will be absolved. The Father comes and renews this old world; He does not create a new world. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Fill yourself with the Father's virtues. Make effort to make yourself completely pure before the examination. Do not blow your own trumpet.

2. Become spinners of the discus of self-realisation and enable others to become the same. Remember the Father and the cycle. Listen to the unlimited things that the unlimited Father tells you and keep your intellect in the unlimited. Do not keep it in the limited.

Blessing: May you gain victory over adverse situations with your original stage and become a confluenceaged victorious jewel.

The way to gain victory over adverse situations is to adopt your original stage. Even that body is not yours, it is not you. Your original stage and your original religion, enable you to experience happiness. Any religion of matter, that is, any external religion or awareness of bodies makes you experience one type of sorrow or another. Those who constantly maintain their original stage constantly experience happiness; no wave of sorrow can come to them. They become confluenceaged victorious jewels.

Slogan: Finish any *forceful* flow of waste thoughts with the power of transformation.

Avyakt Signal: Remain constantly victorious with the awareness of the combined form.

People say: Wherever I look, I only see You, and we say, “Whatever we do and wherever we go, the Father is always with us”, that is, You are with us. Just as your duty is with you, in the same way, the One who inspires you to carry out that duty is constantly with you. Karanhar (one who does) and Karavanhar (One who inspires you to do) are both combined.

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