

Essence: Sweet children, keep the study that the Father teaches you in your intellects and teach it to others. Give everyone the introduction of the Father and the world cycle.

Question: Souls play their *parts* in the golden age and also in the iron age, but what is the difference?

Answer: When souls play their *parts* in the golden age, they don't perform any sinful actions; every action there is neutral because Ravan doesn't exist there. Then, when souls play their parts in the iron age, every action is sinful, because vices exist here. You are now at the confluence age and you have all of this knowledge.

Om shanti. You children know that you are sitting in front of Baba. Baba too knows that you children are sitting in front of Him. You also know that the Father is giving you teachings, which you then have to give to others. First of all, give them the Father's introduction, because everyone has forgotten the Father and His teachings. The teachings that the Father is now giving you will be given again after 5000 years. No one else has this knowledge. The main thing is the Father's introduction. You then have to explain that we are all *brothers*. All the souls of the whole world are also brothers. Everyone is playing the *part* he has received through his body. The Father has now come to send you to the new world which is called heaven. However, all of us brothers are impure; not a single one is pure. Only the one Father is the Purifier of all the impure ones. This is the impure, vicious, corrupt world of Ravan. Ravan means the five vices of women and the five vices of men. Baba explains in a very *simple* way. You too can explain in the same way. Therefore, first of all, explain that He is the Father of us souls. We are all *brothers*. Ask them if this is OK. Tell them to write down that we are all

brothers and that our Father is One. He is the *Supreme Soul* of all of us *souls*. He is called the *Father*. Make this sit in their intellects firmly and then the notion of omnipresence can be removed. First of all, teach them about Alpha. Tell them: Write this down clearly: Previously, I used to say that He was omnipresent, but I now understand that He is not omnipresent and that we are all brothers. All souls speak of *God*, the *Father*, the Supreme Father. First of all, instil the faith in them that they are souls and not the Supreme Soul and that God is not present in us. A soul is present in each one. Souls play their *parts* with the support of their bodies. Make this very firm. Achcha, the Father then also gives us the knowledge of the beginning, the middle and the end of the world. No one else knows what the *age* of this world cycle is. Only the Father explains this to us while He sits in the form of the *Teacher*. It is not a question of hundreds of thousands of years. This cycle is *accurate* and predestined. You have to understand this. Note down that the golden and silver ages have now become the *past*. They are called heaven and *semi-heaven* where there is the kingdom of deities. One has 16 celestial degrees and the other has 14 degrees. The degrees continue to decrease gradually; the world definitely becomes old. The impact of the golden age is very great. The very name is *heaven*, the new world. You just have to praise it. In that new world, there is just the one original, eternal, deity religion. First, give the Father's introduction and then that of the world cycle. You also have pictures to enable them to have faith. This world cycle continues to turn. In the golden age it was the kingdom of Lakshmi and Narayan, and in the silver age it was the kingdom of Rama and Sita. That is half the cycle. After those two ages have *passed*, the copper and iron ages come. The kingdom of Ravan begins in the copper age. The *system* of vices is created when the deities go onto the path of sin. In the golden and silver ages, all are viceless.

There is just the original, eternal, deity religion there. Show everyone these pictures and also explain to them orally how the Father has become our Teacher and teaches us in this way. The Father Himself comes and gives His own introduction. He Himself says: I come to purify the impure. Therefore, I definitely need a body. Otherwise, how could I speak? I am the Living Being, the Truth and the Immortal One. Souls go through the stages of sato, rajo and tamo. It is souls who become pure and impure, and this is why it is said: "Pure soul and impure soul." All the sanskars are in the souls. The sanskars of past and sinful actions are carried by souls. In the golden age, there are no sinful actions; you play your parts by performing actions but those actions are neutral. These terms are also mentioned in the Gita and you now understand them in a practical way. You know that Baba has come to change this old world and make a new world. Where all actions are neutral, it is called the golden age and where all actions are sinful, it is called the iron age. You are now at the confluence age. Baba tells you everything about both sides. The golden and silver ages are a pure world where there are no sins; there is no mention of vice there. Sins begin when the kingdom of Ravan begins. The pictures of the kingdom of Rama and the kingdom of Ravan are in front of you. The Father explains that this is a study. No one but the Father knows this. This study should remain in your intellects. When you remember the Father, the cycle also enters your intellects. You remember everything in a second. It takes longer to speak about it. The tree is like this and it has three fountains emerging from it. You can remember a tree and its seed in a second. Just as there is a seed of such-and-such a tree and that fruit will grow on it, so you explain the significance of how this is the unlimited human world tree. Everything has been explained to you children about how the dynasty continues for half a cycle and how there is then the kingdom of Ravan. Those who are

residents of the golden and silver ages will then become residents of the copper age. The tree continues to grow. The kingdom of Ravan begins after half a cycle, when everyone becomes vicious. The inheritance that you received from the Father lasted you for half a cycle. He gave you this *knowledge* and then gave you your inheritance, that is, you experienced the reward, which means that you experienced the happiness of the golden and silver ages. That is called the land of happiness, the golden age. There is no sorrow there. Everything is explained to you in such a *simple* way. Whether you explain to one or to many, you have to pay *attention*. When you explain, although they nod in agreement, you must also tell them: *Note* this down, and if you have any doubt, you can ask about it. We explain things to you that no one else knows. They don't know anything, and so what would they ask? Baba tells you the significance of the unlimited tree. You understand this *knowledge* at this time. The Father has told you how you go around the cycle of 84 births. *Note* this down very carefully and then think about it. Just as a *teacher* gives you an *essay* to *revise* at home, similarly, give this *knowledge* to others and then see what happens. Continue to question them. Explain each and every aspect to them very clearly. Explain the duties of the Father and the *Teacher* and then those of the Guru. You called out to Him to come and purify us impure ones. When souls become pure, they receive pure bodies. As is the gold, so is the jewellery made from it. If you take 24 *carat* gold and don't use alloy, the ornaments made from it would also be satopradhan. Because *alloy* has been mixed into you, you have become tamopradhan. At first, Bharat was the 24 *carat* 'Golden Sparrow', that is, it was the satopradhan new world. Then it became tamopradhan. Only the Father explains this. No human being or guru knows this. You call out to Him to come and purify you. However, that is the task of the Guru. When people reach their stage of

retirement, they adopt gurus. The place beyond sound is the incorporeal world, where souls reside. This is a corporeal world. This is the meeting of the two. There, there are no bodies. No actions are performed there. The Father has all of this knowledge. According to the drama plan, He is called knowledgefull. Because He is the Living Being, the Truth and the Blissful One, He is also called knowledge-full. You call Him the Purifier and knowledge-full Shiv Baba. His name is always Shiva. All souls come down and adopt various names to play their parts. They call out to the Father, but they don't understand anything. There definitely has to be the Lucky Chariot in whom the Father can come and take you to the pure world. So the Father explains: Sweet children, I come in the body of this one, who is now at the end of his many births. He takes the full 84 births. I have to come in the Lucky Chariot. Shri Krishna is number one; he is the master of the new world. He then comes down. After the golden age, he goes through the silver, copper and iron ages. You are now becoming golden from iron. The Father says: Simply remember Me, your Father! There was none of this knowledge in the soul whose body I entered. It is because I enter him that he is called the Lucky Chariot. Otherwise, the most elevated of all are Lakshmi and Narayan. Therefore, I should enter one of them. However, God doesn't enter them. This is why neither of them can be called the Lucky Chariot. He has to purify the impure by coming in this chariot. Therefore, this one must definitely be iron aged and tamopradhan. He Himself says: I come at the end of this one's many births. These words are accurately mentioned in the Gita. The Gita is called the most elevated jewel of all scriptures. It is at this confluence age that the Father comes and establishes the Brahmin and deity clans. The Father comes at the end of many births, that is, He comes at the confluence age. He says: I am the Seed. Shri Krishna is a resident of the golden age. He cannot be seen in any other

place. While he takes rebirth, the name, form, land and time all change; even the *features* change. At first, a small child is very beautiful and then he grows up. He then leaves that body and takes a small body again. This play is predestined and *fixed* in the *drama*. When he takes the next body, he can no longer be called Shri Krishna. The next body is given a different name. The time, *features*, date, moment etc. all change. The *history* and *geography* of the world repeat identically. Therefore, this *drama* continues to repeat. You have to go through the stages of sato, rajo and tamo. The name of the world and the name of the age continue to change. This is now the confluence age. I come at the confluence age. I tell you the true *history* and *geography* of the whole world. No one else knows everything from the beginning to the end. Because of not knowing the duration of the golden age, they have spoken of hundreds of thousands of years. All of these things are now in your intellects. Make this firm for yourselves: The Father is the Father, *Teacher* and Satguru and He is giving us very good methods to become satopradhan once again. It also says in the Gita: Renounce all bodily religions, including your body, and consider yourself to be a soul. You definitely do have to return home. On the path of devotion, they make so much effort to attain God. That is the land of liberation, where they are free from having to act. We go and sit in the *incorporeal* world. When an actor goes home, he is liberated from his *part*. Everyone wants to attain liberation. No one can attain eternal liberation. This *drama* is eternal and imperishable. Some say that they don't like their *parts* of coming and going. However, no one can do anything about that. This eternal *drama* is predestined. Not a single one can attain eternal liberation. All of those things are the different types of human dictates. These are elevated directions to make you the most elevated. Human beings cannot be called elevated (Shri). Deities are called elevated;

everyone bows down to them (idols). That is because they were elevated. Shri Krishna was a deity, the *prince* of heaven. How could he come here? He did not speak the Gita. People go in front of Shiva and ask Him for liberation. He neither goes into liberation-in-life nor into bondage-in-life. Therefore people call out to Him for liberation. He also gives you liberation-in-life. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. All of us souls are brothers. Make this lesson firm and inspire others to do the same. Make your sanskars completely pure by having remembrance.
2. In order to become 24 *carat* pure gold (satopradhan) keep the deep philosophy of action, neutral action and sinful action in your intellect and don't perform any more sinful actions.

Blessing: May you be *master knowledge-full* and, instead of dancing in fear, constantly dance in happiness.

The children who are *master knowledge-full* will not dance in fear. Now, change the sanskar of climbing that ladder one moment and coming down the next and you will go very *fast*. Simply use your *authority* and *knowledge* and co-operation from the family and continue to keep your hand in the Father's hand. You will then continue to *dance* in happiness: there cannot then be any *dance* of fear. However, it is when you hold Maya's hand that that *dance* happens.

Slogan: Those whose thoughts and deeds are great are *master* almighty authorities.

Avyakt Signal: In this avyakt month, stay free from bondage and experience the stage of liberation in life. Perform every action, create every thought and speak every word while being a *master* trikaldarshi. No action will then be wasteful or meaningless. To be a trikaldarshi means to be stable in the stage of a detached observer as you work with your physical organs. You will not then be influenced by those actions. Constantly be detached from your work and have no bondage of your actions and you will then attain your highest stage.

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