

**In order to experience a meeting with God, celebrate the Holi of burning the wrong consciousness of "I". Use the sprinkler of your drishti to colour all souls with the colour of happiness, peace, love and bliss.**

Today, the *Holiest* Father is celebrating a meeting with His *holy* children. All of you *holy* children everywhere, while sitting far away, are close. BapDada is seeing the sparkling star of fortune on the forehead of such greatly pure children. No one else becomes so greatly pure throughout the whole cycle. At this confluence age, it is you fortunate children who make the vow of purity. In the future, you will be *doubly* pure: the body is pure and the soul is also pure. Go around the whole cycle. No matter how many great souls have come, there are very few who are pure - pure in soul and pure in body. Neither have religious or righteous souls become so pure, nor have great souls become so pure. BapDada is proud of you children: Wah My greatly pure children! Wah! No one else becomes *doubly* pure and *doubly* crowned. It is you elevated souls who become *doubly* crowned. Your forms, that is, your *doubly*-pure and *doubly*-crowned forms are appearing in front of you, are they not? This is why people of the world celebrate as a festival the memorial of each and every speciality that you have created *practically* in your lives at this confluence age.

Today, too, all of you have arrived here to celebrate Holi in the viman of love. You have come here to celebrate Holi, have you not? All of you have celebrated the Holi of purity in your lives. The people of the world have given a physical form to everything that has spiritual significance, because they are *body conscious*. You are those who are *soul conscious*, those with a spiritual life, whereas they are *body conscious*, and so they have taken everything physically. You have burnt your

old sanskars in the fire of yoga, whereas the people of the world burn something in a physical fire. Why? Without burning your old sanskars, you can neither be coloured by God's company, nor can you experience a meeting with God. Your lives have so much value that every step of yours is celebrated in the form of a festival. Why? Throughout the whole of the confluence age each of you has created a life of zeal and enthusiasm. People celebrate the memorial of your life as a one-day festival. The life of all of you is one that is filled with zeal, enthusiasm and happiness, is it not? Or, is it only sometimes? Do you constantly have enthusiasm? Or, only sometimes? Those of you who feel that you have enthusiasm and happiness, and that the happiness in your life is a special gift from God, that no matter what happens, your zeal, enthusiasm and happiness of Brahmin life can never disappear, raise your hands! Do you experience this? BapDada wants to see the face of every child as constantly happy, because no one else has the fortune of happiness (khushnaseeb) that you have, nor can anyone else have such fortune. People from many different wings (professions) are sitting here. So, have you made a plan for yourself to become an embodiment of experience?

BapDada is pleased. Today, such and such a wing has come, such and such a wing has come. Welcome. Congratulations for coming. You have good zeal and enthusiasm for doing service. However, first of all, make a plan for yourself. BapDada has seen that each of the plans of all the professions is better than the next, and that they make very good plans. Together with that, it is very essential to make a plan for self-progress. This is what BapDada wants. Every profession should make a practical plan for self-progress and claim a number. You get together in groups, whether from this land or abroad. You hold meetings and make plans. BapDada is

pleased with that but, just as you make *plans* for doing service as a group with zeal and enthusiasm, in the same way, make *plans* for self-progress with as much zeal and enthusiasm and by paying as much *attention* to claim a *number*. BapDada wants to hear that, in this month, every profession has put their *plan* for self-progress into a *practical* form. Those of the different professions who have come, raise your hands! Those of all professions. Achcha, so many have come. Many wings have come. BapDada heard that there are five or six professional groups who have come. Very good. Welcome. Now, one more, one *last* meeting remains. BapDada has already given the *homework*. BapDada looks at *the results every day*. You may think that BapDada will take your accounts in the *last* meeting, but BapDada checks them every day. You still have 15 more days. For the remaining 15 days, BapDada is giving a signal to those of the different professions who have come - and even to the children who are instruments for the professions who haven't come: Let those of each profession make a *plan* for their self-progress to become an embodiment of a particular power, to become an embodiment of a special virtue, to give some form of *light* and *might* for world benefit. Let those of each profession decide this among themselves and then *check*: All those who are the *members* of each professional wing: it is good that you have become a *member*, but let every *member* become *number one*. Let it not just be that your name is *noted* down as your being a *member* of a particular professional wing. You are a *member* for the self-progress of a particular professional wing. Is this possible? Those who are instruments for different the wings, stand up! Those who are the instruments abroad, stand up! The four or five instruments for the countries abroad, stand up! (Speaking to the senior sisters from abroad) BapDada finds all of you to be very powerful images. You are all very good images. Do you all feel that you can definitely do

something and show it to BapDada in 15 days? Is that possible? Speak. Is it possible? (We will make full efforts.) Speak more. What is possible? (The Administrators Wing has made a plan that **no one will get angry.**) Are you also holding an *inquiry* about that? You sisters (teachers), maintain courage. Then after carrying out an *inquiry*, can you give the *result* in 15 days? Those from abroad are saying “Yes”. What do you think? Is it possible? Those from Bharat, speak! Is it possible? Seeing the images of all of you, BapDada feels that the *result* is good. However, **if you make effort to pay *attention* for the remaining 15 days, then this practice will be useful in the future too.** Now, hold such a *meeting* that BapDada will give a *number* to whoever wants to keep an aim to have any virtue or any power. BapDada continues to see who is in the *number one* wing of self-service. **BapDada has seen that very good *plans* are made, but if **service** and **selfprogress** are not simultaneous, then **there isn't as much success in the service *plans* as there should be.** Therefore, seeing the closeness of the time just ahead, **keep service and self-progress *combined*.** **There mustn't just be selfprogress; there also has to be service,** for it is through your stage of self-progress that **there will be greater success in the service you do.** **The sign of success in service and self-progress** is that you will be content with yourselves in both of these and that whoever you serve will also experience contentment through that service. If you yourselves and those for whom you are instruments to serve do not experience contentment, then there is less success and you will have to make greater effort.**

Do all of you know what the *golden* key is to attain easy success **in service** and **self-progress**? **All of you have experienced it.** **The *golden* key is:** to have **the consciousness of being an instrument** in your behaviour, face, relationships and connections, **to be humble** and to speak pure words, just

as you saw Father Brahma and Jagadamba do. However, in some cases now, there is a percentage in the success of service, so what is the reason for that? Why is there a percentage between what you want, how much you want and the plans you make for that? BapDada has seen that, in the majority, the reason for the lack of success is one word. What is that word? “I”. The word “I” is used in three ways. In being soul conscious, “I” am a soul, you use the word “I”. In body consciousness too, you say, “Whatever I say, whatever I do it is right, I am wiser”. That is a limited “I”. In body consciousness there is also “I”, and the third “I” is when someone becomes disheartened, he uses the word “I”. “I cannot do this, I do not have the courage. I cannot bear to hear this, I cannot accommodate this.” So, BapDada continues to hear many songs of all three types of “I”. The speciality Father Brahma and Jagadamba had in claiming their number was that they were completely devoid of any wrong consciousness of “I”. They were completely ignorant of it. Father Brahma never said: “I am giving this advice. I am right.” It was always, “Baba, Baba. Baba is making me do it. I am not doing it. I am not clever, the children are clever.” The slogan of Jagadamba was – do you remember? The older ones would remember. “The One who is giving directions is making me move. I am not moving, but the Father who is Karavanhar is making me do it.” So, first of all, all of you have to finish the “I” of arrogance and feeling insulted and move forward. Let “Baba, Baba” emerge from you naturally in every aspect. Let it emerge naturally, because you have all had the thought of becoming equal to the Father. In order to become equal, simply burn this one royal “I”. OK, you won’t get angry. Why is there anger? Because you have the consciousness of “I”.

You have come here to celebrate Holi. So, what is the first Holi that is celebrated? That of burning. You are very good and very worthy. You are the lamps of the Father's hopes. Simply cut out this little "I". Cut out the two "I"s and simply keep the one "I". Why? BapDada is seeing that many of your brothers and sisters – not Brahmins, but agyani souls – have become disheartened in their lives. You will now have to put wings of courage on them. They have become completely without support and have lost all hope. So, o merciful ones, compassionate, kind ones, specially beloved deity souls of the world, fulfil their desires with your pure wishes, feelings of mercy and soul consciousness! Are you not receiving the vibrations of sorrow and peacelessness? You are the instrument souls, the ancestors, worthy-of-worship souls, the trunk of the tree and the foundation. Everyone is searching for you: "Where have our protectors gone? Where have our special beloved deities gone?" The Father is able to hear a lot of calling. Now, with self-progress, give them the sakaash (current of energy) of the different powers. Give them wings of courage. Your drishti is a sprinkler. Use the sprinkler of your drishti, to colour them with the colour of happiness, peace, love and bliss. You have been coloured with the colour of God's company. Give all the other souls a little experience of the colour of spirituality. Give them the experience of an auspicious mela of a meeting with God. Show such wandering souls the way to their destination.

Make plans for self-progress in which you become your own checker and check that there isn't any royal "I" emerging. Today, you have come to celebrate Holi and so BapDada is giving you this thought: Today, before you go, you will burn the "I" of arrogance and of feeling insulted, of being disheartened. You will not take it back with you. You will burn something, will you not? Will you light a fire? The fire

of yoga which is as intense as a volcano - burn it in that. Do you know how to burn it? Do you know how to have such intense, volcanic yoga? Or, do you only know how to have ordinary yoga? Become those who have volcanic yoga, the light-and-might-houses. Do you like that? Attention please! Burn the "I"!

When BapDada hears the song of "I, I", He switches it off. When there are songs of "Wah!, Wah!", He turns up the volume, but there is a great pull (strain) in the consciousness of "I, I". There will be a pull in everything, "Not this, not that, not like this, not like that". Therefore, because of this pull, tension is created. BapDada doesn't like attachment, tension and nature (wrong nature). In fact, the meaning of the word swa-bhav (nature), feelings of oneself – is very good, but it has been taken wrongly. You must neither be pulled into a situation, nor pull anyone else to you. That too causes a lot of distress. No matter how much someone tells you to, do not pull them to yourself. Neither should you be pulled into a situation, nor should you pull anything to yourself. Finish all the pulling. Let there just be "Baba, Baba, and Baba." Do you like this? So, leave behind the wrong "I"s, do not take them with you. They would create a burden on the train. You have a song: "I belong to Baba and Baba belongs to me." So, just keep the one "I". Finish the two "I"s. You have celebrated Holi; you have burnt everything, even in thoughts. Now, you will create the thought. Did you have a thought? Raise your hands. Did you burn it? Or, will a little still remain? Should you be given permission for a little to remain? Should you be given a little to have freedom? Should you be given freedom for a little? Those of you who think that you should have the freedom to have a little, raise your hands! There will be a little remaining, will there not? You are very

courageous. Congratulations! Dance and sing in happiness, not with tension. Achcha.

Now, in one *second*, finish all the thoughts in your minds. In one *second*, sit with the highest on high Father in the supreme place, in the highest-on-high place, in the highest-on-high stage. Become a *master* almighty authority, like the Father, and give rays of power to the souls of the world. Achcha.

To all you *holiest, highest* children everywhere, who are the special world-benefactor souls, to all the ancestor and worthy-of-worship souls, to all the children seated on the Father's heart throne, BapDada's love, remembrance and namaste, together with blessings and love from His heart.

BapDada received all the messages sent by letters, cards, e-mails, messages through the computers from those of you who are far away and, seeing those children personally in front of Him, BapDada is giving you multi-million fold love and remembrance. Achcha.

**Blessing:** May you be an image of support and an image of upliftment and makes all souls powerful by remaining aware of your worthy-of-worship form.

You Brahmins who are to become deities are the main trunk of this kalpa tree and the ancestors of everyone. The foundation of every act, the foundation of the codes of conduct of the clan, the foundation of the customs and systems are you ancestor souls who are images of support and images of upliftment. It is through you, the trunk, that all souls receive the power to have elevated thoughts and all powers. Everyone follows you and this is why you have to create every thought and perform every act while considering yourselves

to be responsible for such a huge responsibility because the time and state of the world depend on you ancestor souls.

**Slogan:** Those who spread the rays of all powers everywhere are *master* suns of knowledge.

**Avyakt Signal:** Accumulate the power of thoughts and become an instrument for elevated service.

Your controlling power and ruling power are reduced because of three words: 1) Why? 2) What? 3) Want. Finish these three words and just say one word “wah!” and you will develop *controlling power*. Then, with the power of your thoughts, you will be able to become an instrument for unlimited service.

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