

**Be an embodiment of remembrance, an experienced image.**

***Pass with honours* and *with a fast speed* and *bring about transformation* in a *second*.**

Today, BapDada is seeing three lines of special fortune sparkling on the foreheads of all the children everywhere. Everyone's forehead is sparkling with the lines of fortune. One is the line of fortune of Godly sustenance. The second is the line of the fortune of the teachings you have received from the elevated Teacher. The third is the line of fortune of shrimat you have received from the Satguru. In fact, all of you have plenty of fortune, but, nevertheless, Baba is today especially seeing these three lines. You are also experiencing the sparkling lines on your foreheads, are you not? The most elevated line is the line of the sustenance of God's love. Just as the Father is the Highest of All, so God's sustenance is also the highest of all. So few receive this sustenance, yet all of you have become worthy of this sustenance. This sustenance is received by only you children and only once in the whole cycle. If you don't receive it now, you can never receive it. This Godly sustenance, God's love and Godly attainment is only experienced by you handful of souls out of millions. All of you are experienced, are you not? Do you have this experience? You have experienced the sustenance, this study and also shrimat. You are experienced images. So, can you constantly see this star of fortune sparkling on your forehead? All the time? Or, does the sparkling star sometimes become a little dull? Let it not become dull. If the sparkling star becomes dull, do you know what the reason is for that?

BapDada saw that the reason is: you have not become embodiments of remembrance. You think that you are a soul, but you become an embodiment of the thought, you don't become an embodiment of the awareness that much. Unless you are constantly an embodiment of remembrance, you

cannot have power because this awareness brings power. An embodiment of remembrance is an embodiment of power. This is why this star of fortune sparkles less. Ask yourself what you are over a longer period: is it an embodiment of thought or an embodiment of awareness? By being an embodiment of thought, you think very well, "I am this, I am this, I am this." However, because of not being an embodiment of that awareness, waste thoughts and ordinary thoughts become *mixed* into your thinking. In fact, if you look at it, your eternal form is the form of awareness and power. Your form is not just of thoughts, but it is that of an embodiment. In the beginning too, you receive the reward of having been an embodiment of awareness at this time. So, eternally and originally, you are an embodiment of awareness. Then, at this time, at the end and at the time of the confluence age, too, you become an embodiment of awareness. So, in all three aspects of time, at the beginning, eternally and at the end, you are an embodiment of awareness. You are not an embodiment of thoughts. This is why BapDada told you earlier too: to become an experienced image at the present time is the elevated stage. You consider yourself to be a soul, you have the Godly attainments, but there is a big difference between understanding this and experiencing it. An experienced image can never be deceived by Maya or experience any sorrow. The games of Maya that you see every now and then and the games that you even play yourself are because of the lack of being an embodiment of experience. The authority of experience is the most elevated. BapDada saw that some children do think about this, but that they have little experience of being an embodiment.

In today's world, the majority of souls has become tired of seeing and hearing and wish to have some attainment from an experience. Only those who are experienced can give an experience. Experienced souls will constantly continue to

move forward; they will continue to fly because experienced souls constantly have zeal and enthusiasm *emerged* in them. So *check*: have you become an image of experience of every *point*? Is the *authority* of experience visible in your every action? Is your every word and every thought based on the *authority* of experience, or is it simply based on your understanding? One is to understand and the other is to experience. To speak about the *points* of this knowledge for every *subject* can also be done by outside *speakers* who give many *speeches*. However, to become an embodiment of the experience of every *point* means to be an enlightened soul. There are many who have yoga, there are many who sit for yoga, but to experience yoga means to be an embodiment of power, and you are recognizable as an embodiment of power by your being able to invoke a particular power that is needed at that time and becoming an embodiment that is free from obstacles. If even one power is lacking, if you speak about it but are not an embodiment of it, then, too, you can be deceived at that time. If you need the power of tolerance but you use the power to oppose, you cannot be called yogyukt or an embodiment of experience. What would be the sign of your being an embodiment of awareness and an embodiment of experience in all four *subjects*? In your stage, you would have the consciousness of being an instrument; in your attitude you would constantly have pure feelings, soul-conscious feelings and altruistic feelings. In the atmosphere and in relationships and connections, you would always be humble and your words would be pure and gentle. These specialities would be the *natural nature* at every moment of someone who is an experienced image. *Natural nature*. At present, some children sometimes say: "I don't want to do this, but it is my old nature." Your *nature naturally* does that work, and you don't even have to think about it. Your *nature* is *naturally* doing that work. So *check* yourself: What is my *natural nature*? If I have even the slightest trace of my old nature,



then, by it being used again and again, it becomes a firm sanskar. In order to finish your old *nature* and old sanskars... even though you want to do this, you are unable to do it. What is the reason for that? You have become *knowledge-full* about everything. You don't want something to happen and yet it happens; so what is the reason for that? There is little power of transformation. In the *majority* of you it is visible that the power of transformation... (is lacking). You understand it, you speak about it, and if you were all asked to write or give a *lecture* on the *topic* of the power of transformation, then BapDada feels that all of you are very clever and you could even give very good lectures and write very well about it too. Then, if others come, you could also explain to them very well: "Don't worry, just transform it." However, you yourselves lack the power of transformation. Yet knowing the importance of the present time, you should not take time to bring about transformation. Let the power of transformation be used in a *second*. Since you understand that something should not happen, and though you understand this, if you are unable to transform yourself, the reason for that is that you think about it, but you don't become an embodiment of it. You become an embodiment of those thoughts for a longer period throughout the day; the *majority* of you lack being an embodiment of awareness and so an embodiment of power.

It is now the time for an intense speed, the time for intense effort. It is not the time for ordinary effort. Transformation in a *second* means that by your being an embodiment of awareness, you should become free from negative and wasteful thoughts in a *second*. Why? You are the instruments for bringing the time and completion close. So, according to the importance of the present time, and since you know that every step has multimillions merged in it, you keep the awareness of increasing that in your intellect, but your intellect should also remain aware that you can lose it. If you

are creating multimillions at every step, you can also lose multimillions at a step, can you not? So, now, the question of a minute is over. You say for others that they should stay in a minute of silence, but for you people, it now has to be a matter of a second. How long does it take to think “yes” or “no”? A second. So, such fast transformation power is required. You understand when something is fine or not fine. Put a full stop to that which is not fine and make that which is fine practical. Now use the importance of the full stop. You know about the three dots, do you not? However, use the dot (full stop) at the right time. Scientists are doing everything quickly now and they are also using the power of transformation a lot more. So, you, with the power of silence, now keep this aim, that is, if you want to bring about transformation. You are knowledgefull, but now become powerful, in the speed of a second. “We are doing it, it will happen, we will do it...”; no. Is it possible or is it difficult? Because, at the final moment, it will be the paper of a second, not a minute. So, only if you have the practice of a second over a long period of time will you be able to pass with honours in a second. You are God’s students, you are studying this Godly study and you definitely have to pass with honours. So what if you claim pass marks? Pass with honours! What aim have you kept? Those of you who believe that you have to pass with honours, raise your hands! Pass with honours! Underline the word honours! Achcha. So, what will you now have to do? “A motor a minute” is common; it is now a matter of a second.

Yes, those from Punjab, it is now a matter of a second. Who will be number one in this? Punjab. What is the big deal? You speak with such intoxication, you speak very well with such intoxication that when BapDada hears it, He is very pleased. You say: “What is the big deal, because BapDada is with you.” So, you have the Authority with you; so what are you now going to do? You now have to become intense effort

makers. You are doing service, and what else would you do without having service to do? Would you sit idle? Service is the dharma (religion) and karma (action) of Brahmin souls. However, now, along with doing service, become an embodiment of power. BapDada is pleased with the amount of zeal and enthusiasm for doing service you have shown and is also congratulating you. However, just as you have received the crown of service – you are wearing crowns (the youth group was wearing a crown and a sash), see how good they look – now show everyone by wearing the crown of becoming an embodiment of awareness. It is the youth group, is it not? So, what wonder will you show? Number one in service and number one in being an embodiment of power. To give the message is also the dharma and karma of Brahmin life, but BapDada is now giving you a signal to speed up the machinery of transformation. Otherwise, it will be difficult for you to pass with honours. The practice of this over a long period of time is needed. Think about it and do it! Do not just become an embodiment of thought; also become an embodiment of awareness and so an embodiment of power. Finish anything wasteful at a fast speed. Wasteful thoughts, wasteful words, wasteful actions, wasteful time and wasteful methods and systems in relationships and connections - finish all of it. When you Brahmin souls quickly finish all of that waste in yourselves, you will quickly accumulate blessings from souls and increase your account of charity.

BapDada told you earlier that BapDada is checking three types of account. The account of the speed of effort, the account of blessings and the account of charity. However, the accounts of the majority are not that full. This is why BapDada is today reminding you of the slogan: Now become fast, become intense effort-makers. Become those who quickly finish everything. Become those who quickly transform the atmosphere with their minds.



BapDada is pleased with all the children with regard to one thing. What is that? All of you have deep love in your hearts for the Father; congratulations for that. However, should I tell you what you have to do? By the end of this *season* – and you still have *time* – show one splendour or another at a fast speed by the end of this *season*. Do you like this? Do you like it? Those of you who feel that you will keep both the aim and its qualifications in your awareness, raise your hands! Those who will keep both the aim and its qualifications in front of you, raise your hands! *Double foreigners* will do this, *teachers* will do this and *the Youth* will also do this. Those in the front row will also do this. So, multi, multi, multimillion congratulations in advance. Achcha.

Now, practise this right now. In a *second* become free from negative thoughts, free from wasteful thoughts; become stable and concentrate on, “One Father and none other”. Are you able to sit and concentrate on this one thought? Let there be no other thoughts. Sit in the experience of concentrating on just the one thought. Do not take *time*, but in just a *second*. Achcha.

To all the children everywhere who have sent special love and remembrance, each of those children please accept love, remembrance and blessings from the heart personally by name. BapDada is seeing that this is in everyone’s heart: “Give my remembrance, give my remembrance.” However, the moment you children have this thought, it reaches BapDada at that time. Therefore, Baba is giving all of you children love and remembrance personally by your names and your specialities.

To all you elevated children who are constantly embodiments of awareness, embodiments of power and embodiments of experience, to those who always instantly put into practice the pure thoughts you have - just as there is the importance of an instant donation, in the same way, there is also the importance of instant transformation, to the world-transformer children who bring about instant transformation, to all the mahavir children who put Godly sustenance, God's love, Godly study and God's shrimat into their every action, to the mahavir children who make *number one* intense effort with their courage, concentration and unity, BapDada's love and remembrance from His heart, blessings from His heart and namaste.

**To the Dadis:** All of you are playing good *parts*. BapDada is pleased seeing each one's *part*. The young ones are also playing good *parts*. Do not think that you are just the young ones. Young ones are equal to God. The Shaktis have their own *parts* and the Pandavas have their own *parts*. Nothing could continue if the Pandavas were not there and nothing could continue if the Shaktis were not there. This is why there is the memorial of the four-armed image in Bharat. In no other religion do they show the four-armed image, but in Bharat the fourarmed image has importance. So, both are playing very good *parts*. However, now do everything quickly, that is all. Sometimes, you become a little slack. Now is not the time to become slack. Many different things happen, but, by understanding the significance of the situations, you have to remain razyukt, yogyukt, snehyukt (loving) and sahyogyukt (co-operative) as you move along. Is this OK? (To Dadiji) This is very good, is it not? Look how so many have come. Why have they come? Why has everyone come? To meet you. They have of course come to meet BapDada, but if the Dadis were not here, they would say that they don't enjoy it. So, there is no enjoyment if all of you are not here, either.



**Blessing:** May you become an embodiment of success by putting on the *switch* of awareness and benefiting yourself and others.

The basis of your stage is your awareness. Constantly have this powerful awareness, “I belong to the Father and the Father belongs to me.” By having this awareness, your stage will remain powerful and you will also make others powerful. When a *switch* is put on, there is light. In the same way, this awareness is also a *switch*. Let the *switch* of attention be constantly on and you will continue to benefit yourself and others. Since you have a new birth, have new memories and finish all memories of the past. By using this method, you will receive the blessing of being an embodiment of success.

**Slogan:** In order to experience supersensuous joy, remain stable in your stage of an embodiment of peace.

**Avyakt Signals:** In order to be an easy yogi, become experienced in God’s love.

BapDada is bound by a bond of love and cannot become free even if He wanted to. This is why they have shown an image of being bound on the path of devotion. Even while avyakt, He had to be bound by a bond in a practical form. Even though he was liberated from the physical form, he could not become free. This bond of love is very strong. Become an embodiment of love, tie one another with a bond of love and give the experience of a close relationship and of belonging.

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